Forn', 9-331 C (May 1962)

## SUBMIT IN TRIPLICATE\*

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES DEPARTMENT OF THE INTERIOR

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(Other instructions on reverse side)

30	-045-	21187	
	- / -	50101	

						D. LEASE DESIGNATION AND SER	IAL NO.
	NM 16476						
APPLICATIO	N FOR PERMIT	O DRILL, D	EEPEN. O	R PLUG E	ACK	6. IF INDIAN, ALLOTTEE OR TRIBI	SNAME
1a. TYPE OF WORK							
DR	ILL 🛛	DEEPEN [		PLUG BA	CK 🗌	7. UNIT AGREEMENT NAME	
b. TYPE OF WELL							
WELL W	ELL OTHER		ZONE	MULTIP ZONE	LE	S. FARM OR LEASE NAME	
2. NAME OF OPERATOR						Bengat C	
Jerome P. Mc	Hugh					9. WELL NO.	
3. ADDRESS OF OPERATOR						2	
P. O. Box 23	4, Farmington,	New Mexico	87401			10. FIELD AND POOL, OR WILDCA	T
	eport location clearly and			rements.*)		Wildcat	
	0' FSL, 790' FE	1				11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	
At proposed prod. zor	•	-				. AND SCRIET OR AREA	
	•					Sec. 25, T27N, R	13W
14. DISTANCE IN MILES	AND DIRECTION FROM NEAR	REST TOWN OR POST	OFFICE*			12. COUNTY OR PARISH 13. STA	TE
12 miles sou	th Farmington,	New Mexico				San Juan N	. M.
15. DISTANCE FROM PROPORTION TO NEAREST			16. NO. OF ACRE	S IN LEASE		OF ACRES ASSIGNED	
PROPERTY OF LEASE LINE, FT. (Also to nearest drig, unit line, if any) 790						160	
18. DISTANCE FROM PROPOSED LOCATION* 19. PROPOSED DEPTH 20. ROTAL						RY OR CABLE TOOLS	
TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT.  975						Rotary	
21. ELEVATIONS (Show wh	ether DF, RT, GR, etc.)				·	22. APPROX. DATE WORK WILL	START*
5939' GR						12-30-72	
23.	I	PROPOSED CASIN	G AND CEMEN	TING PROGRA	M		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FO	OT SET	TING DEPTH	T	QUANTITY OF CEMENT	
7 7/8	5 1/2	14		60		10 sacks	
4 3/4	4 3/4 2 7/8 6.5 975					100 sacks	
	1	1	4				

Drill well using slim-hole technique to test Fruitland formation. Set 2 7/8" tubing for casing through formation, selectively perforate, frac, clean out, run | 1/4" tubing, and complete well.



DEC 2 9 1972

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IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

Original signed by T. A. Dugan	TITLE	Engineer	DATE 12-28-72
(This space for Federal or State office use)	<del></del>		
PERMIT NO.		APPROVAL DATE	
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	_ TITLE		DATE

## NEW MEXICO OIL CONSERVATION COMMISSION

## WELL LOCATION AND ACERAGE DEDICATION PLAT

		Al	l distances must b		outer boundaries	of the Se	The state of the s
Operator	. D W-	Huah		Lease	Ranca		DEC 2 DISYCHINO.
	e P. Mc		thio	   Da-	Benga		
Unit Letter P	Section 25	Towns	nip 7 North	Ran	ge 13 West	County	Santi Juans of State Sta
Actual Footage Loca	tion of We	II:	· · · · · · · · · · · · · · · · · · ·				
790	feet from				90 fe∈	t from the	
Ground Level Elev.	Prox	ducing Formation		Pool		_ 1	Dedicated Avereage:
5939		Fruiti	and		Wildo	<u>at                                     </u>	160 / Acres
2. If more that interest and roy	n one lea alty), n one leas ation, unit	se is dedicate se of different ization, force	ed to the well, o	outline ear	ch and identi	fy the o	wherests of all owners been consolidated  JAN 21973
If answer is "not necessary." No allowable wi	o," list the	e owners and	tract descriptio	ns which ests have	have actually	consolid	oted. (Use reverse stateSaff. tBis Form if communitization, unitization, forced-n approved by the Commission.
<del></del>	1			!			CERTIFICATION  1 hereby certify that the information containe herein is true and complete to the best of m knowledge and belief.
	     						Original signed by T. A. Dugan  Name Thomas A. Dugan Position Engineer Company Jerome P. McHugh Date 12-28
			25				hereby certify that the well location shown of this later was plotted from field notes of actus success made by me or under my supervision, and that the same is true and correct to the best of me knowledge and ballet.  Date Surveyed
					Øo	<u> </u>	Registered Professional Engineer and/or Land Surveyor  Certificate No. 3602  E. V. Echohawk LS

Scale, 1 inch = 1,000 feet