

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NM-015150

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement Name and/or No.

8. Well Name and No.  
LIVELY 12

9. API Well No.  
3004521199

10. Field and Pool, or Exploratory Area  
BASIN DAKOTA

11. County or Parish, and State  
SAN JUAN NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well  Oil Well  Gas Well Other

2. Name of Operator  
BURLINGTON RESOURCES OIL & GAS

3a. Address 3401 EAST 30TH  
FARMINGTON, NM 87402

3b. Phone No. (include area code)  
505.326.9727

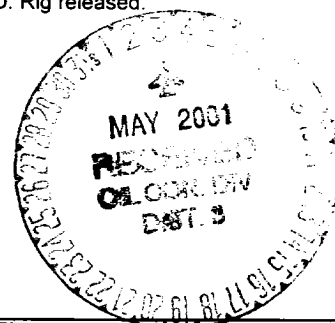
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
990FWL 1650FSL *L-36-28-8*

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> WRK |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(4-12-01) MIRU. ND WH. NU BOP. TOO H w/225 jts 1 1/2" tbg. SD for weekend.(4-16/17-01) Rig repairs.(4-18-01) Blow well & CO. TIH w/3 3/4" mill to 7153'. Establish circ. Circ hole clean. SDON.(4-19-01) Circ hole clean to PBTD @ 7283'. TOO H w/mill. TIH w/RBP, set @ 7000'. Load backside w/63 bbl 2% KCl wtr. PT csg to 2500 psi, OK. Release pkr. TOO H. SDON.(4-20-01) TIH w/232 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 7161'. (SN @ 7131'). ND BOP. NU WH. RD. Rig released.



Electronic Submission #3789 verified by the BLM Well Information System for BURLINGTON RESOURCES OIL & GAS Sent to the Farmington Field Office Committed to AFMSS for processing by Maurice Johnson on 04/27/2001

|                                 |                         |
|---------------------------------|-------------------------|
| Name (Printed/Typed) PEGGY COLE | Title REPORT AUTHORIZER |
| Signature                       | Date 04/23/2001         |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

PTED FOR RECORD

|   |              |               |
|---|--------------|---------------|
| Approved By _____   | Title _____  | Date MAY 2001 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office _____ | _____ OFFICE  |