

*Top A...*

Form 9-331  
(May 1963)

UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

Form approved  
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

*9-89-9ND-57*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

*Navajo Tribe*

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

*Staver Table Mesa*

9. WELL NO.

*3*

10. FIELD AND POOL, OR WILDCAT

*Table Mesa Dakota*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

*Sec. 3, T27N, R17W*

12. COUNTY OR PARISH 13. STATE

*San Juan*

*N. M.*

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR

*John F. Staver dba Saguaro Oil Company*

3. ADDRESS OF OPERATOR

*P. O. Box 51, Farmington, New Mexico 87401*

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface

*SW/NE: 1400<sup>2</sup>JNL; 1944 FEL*

14. PERMIT NO.

*Approved Feb. 27, 76*

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

*5327 Gr.*

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*Propose to plug and abandon: J. D. 1328<sup>2</sup>*

*Top Dakota 1308<sup>2</sup>*

*Top Gallup 486<sup>2</sup>*

*Pump Cement Plug 1100<sup>2</sup>-1328<sup>2</sup>*

*Pump Cement Plug 450<sup>2</sup>-700<sup>2</sup>*

*Cement Plug 0<sup>2</sup>-10<sup>2</sup>*

*Clean location and fill pits*



18. I hereby certify that the foregoing is true and correct

SIGNED

*John C. ...*

TITLE

*Pres.*

DATE

*10-4-77*

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

RECEIVED

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side