District I

PO Box 1980, Hobbs, NM 88241-1980

PO Box 1980, Hobbs, NM 88241-1980 District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505 Form C-104 Revised October 18, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

AMENDED REPORT

| 2040 South Pack | | | FOR AL | I OWARI | FANI | רווג מ | rhobi | 7 A TT | ON TO TR | | | ENDED REPORT | |
|--|-----------------------------|------------------|-----------------------------------|----------------|----------------|----------------|--|--------------------------------------|-------------------|-----------------------|-------------------------------------|---------------------|--|
| | | ' 0 | <i>AL 7</i> 1111 | NO | ZAII | UN TO IK | | OGRID Number | | | | | |
| GREYSTONE ENERGY, INC. 1801 BROADWAY, SUITE 630 | | | | | | | | | | | ³ Reason for Filing Code | | |
| 30.040-22517 DENVER, CO. 80202 | | | | | | | | | | | CH | | |
| · · · · · · · · · · · · · · · · · · · | PI Number | | | | | | Pool Name | | | Pool Code | | | |
| ⁷ Property Code | | | * Pr | | | | ne Crr |) | | Le A Well Number | | | |
| II. 10 S | | Location | | | | - | | | | | | | |
| Ul or lot no. | or lot no. Section Township | | Range Lot.Idn | | Feet from the | | North/South Line | | Feet from the | East/West line County | | | |
| 11 Bottom Hole Loc | | | ation | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from | the | North/South line | | Feet from the | East/W | est line | County | |
| 12 Lse Code | 13 Produci | ng Method Code | ¹⁴ Gas Ce | onnection Date | " C-129 Perm | | t Number | 1 | C-129 Effective I | Date | 17 C-1 | 129 Expiration Date | |
| II. Oil and Gas Transporters | | | | | | | | | | | | | |
| " Transporter OGRID | | | Transporter Name and Address | | | POD "O/G | | " POD ULSTR Location and Description | | | | | |
| DYSH | | Alliei. | einsfild 8vs. 2 | | | | ?) | 6 | | | | | |
| DUFIONS Giant | | | Refining Co. | | | 313510 0 | | | DECEINED) | | | | |
| | | | | | | Medical and an | 3.00 | per NGC (1784-1948) | uu vei | 1 4 | 1953 | | |
| | | | | | | OIL CON. DIV | | | | | $\sum_{i=1}^{n}$ | | |
| | | | | | | DIST. 3 | | | | | | | |
| | | | | | | | | | | | | | |
| V. Produced Water | | | | | | | | | | | | | |
| ¹³ POD ULSTR Location and Description | | | | | | | | | | | | | |
| V. Well C | Complet | ion Data | | | | | | | | | | | |
| 25 Spud Date | | 26 Rea | Ready Date 27 | | | TD " | | D | 2º Perforations | | ³ DHC, DC,MC | | |
| 31 Hole Size | | | 32 Casing & Tubing Size | | | 33 Depth Set | | | | 34 Sacks Cement | | | |
| | | | | | - | | | | | | | | |
| | | | | | | | | | | | | | |
| /I. Well | Test Da | ta | | | · - | <u> </u> | | | <u></u> | | | ··· | |
| | | | Delivery Date " Test I | | Date | | 38 Test Length | | " Thg. Pressure | | " Csg. Pressure | | |
| 41 Choke Size | | ⁴² Oi | ⁴² Oil ⁴³ W | | ater | | ⁴⁴ Gas | | 45 AOF | | * Test Method | | |
| "I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature: | | | | | | | OIL CONSERVATION DIVISION Approved by: | | | | | | |
| Printed name: T | OM PARKI | AUD - | Title: SUPERVISOR DISTRICT#3 | | | | | | | | | | |
| Title: PRESIDE | NT , | | | Approval Date: | | | | | | | | | |
| Date: A | 6/49 | 3 | Phone: 303-2 | 21-7576 | OCT 1 4 1998 | | | | | | | | |
| 44 If this is a change of operator fill in the OGRID number and name of the previous operator DANA M. DUTCHER PRESIDENT | | | | | | | | | | | | | |
| Work I State of the State of th | | | | | | | | | | | | Date | |
| | <u>. i</u> | | | New Mex | | | D GAS, IN | | 9 | | 2.4 | | |





