

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JAN 2001

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0113
Expires November 30, 2000

5. Lease Serial No.
NM-03604
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
Marron Wn Federal 6A
9. API Well No.
30-045-22517
10. Field and Pool, or Exploratory Area
Otero Chacra *BLM*
11. County or Parish, State
San Juan, NM *me*

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other
2. Name of Operator
D.J. Simmons, Inc.
- 3a. Address P. O. Box 1469
Farmington, NM 87499
- 3b. Phone No. (include area code)
(505) 326-3753
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1500' FSL & 990' FEL
NE SE-Section 24-Township 27 North, Range 8 West

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change of Operator
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please be advised that effective July 1, 2000, D.J. Simmons, Inc., is now considered to be the operator of the Marron Wn Federal 6A well; NE SE of Section 24-Township 27 North-Range 8 West; Lease NM-03604, San Juan County, New Mexico; and is now responsible under the terms and conditions of the Lease for operations conducted upon the leased lands. Bond coverage is provided by BLM Bond No. 18-0130-01819-52-4.

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

A.B. Geren, Jr.

Title President

Signature

A.B. Geren, Jr.

Date 8/11/2000

THIS SPACE FOR FEDERAL OR STATE OFFICE ACCEPTED FOR RECORD

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

JAN 18 2001
Date

Office

FARMINGTON DISTRICT OFFICE
BY *LM*