| 4-USGS (Farmington) | 1-McHugh 1-Fi | ile | | | |
|--|--|---|--------------------------------------|--|--|
| Form 9-331 | UNITED ST | ATES | SUBMIT IN TRIPLICA | TE* Form approved. Budget Bureau No. 42-R1424. | |
| (May 1963) DEI | PARTMENT OF T | | R (Other instructions on verse side) | 5. LEASE DESIGNATION AND SPRIAL NO. | |
| | GEOLOGICAL | | | NM 16476 | |
| CHNIDDA | NOTICES AND | REPORTS OF | N WFIIS | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| (Do not use this form f | or proposals to drill or to APPLICATION FOR PERM | deepen or plug bac | k to a different reservoir. | | |
| | APPLICATION FOR PERM | ill— for such prop | OSALE,) | 7. UNIT AGREEMENT NAME | |
| OIL GAS X | OBUP. | | | #1:0 3 122 | |
| 2. NAME OF OPERATOR | OTHER | | | 8. FARM OR LEASE NAME | |
| Jerome P. McHugh | | | | Bengal C | |
| 3. ADDRESS OF OPERATOR | | | | 9. WELL NO. | |
| Box 234, Farmington, NM 87401 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | | | | 10. FIELD AND POOL, OR WILDCAT | |
| 4. LOCATION OF WELL (REPORT I See also space 17 below.) At surface | ocation clearly and in acco | ruance with any St | ate requirements. | NIPP - PC Extension | |
| 980' FNL - 790' FEL | | | | 11. SEC., T., B., M., OR BLK. AND | |
| 500 FME * 750 FME | | | | SURVEY OR AREA | |
| | | | | Sec 36, T27N, R13W | |
| 14. PERMIT NO. | 15. ELEVATIONS | (Show whether DF, R | T, GR, etc.) | 12. COUNTY OR PARISH 13. STATE | |
| | | 5951' GR | | San Juan NM | |
| 16. C | ieck Appropriate Box | To Indicate Na | ture of Notice, Report, | or Other Data 🚆 🚆 💮 🛒 🛒 | |
| NOTICE | OF INTENTION TO: | 1 | នប | SEQUENT REPORT OF | |
| TEST WATER SHUT-OFF | PULL OR ALTER CA | VSING | WATER SHUT-OFF | X REPAIRING WELL | |
| FRACTURE TREAT | MULTIPLE COMPLE | | FRACTURE TREATMENT | ALTERING CASING | |
| SHOOT OR ACIDIZE | ABANDON* | | SHOOTING OR ACIDIZING | ABANDONMENT* | |
| REPAIR WELL | CHANGE PLANS | | (Other) | sults of multiple completion on Well | |
| (Other) | | | Completion or Rec | completion Report and Log form.) | |
| proposed work. If well nent to this work.)* | is directionally drilled, give | e subsurface locatio | ns and measured and true v | ertitem depths for the married and nonco port | |
| | | | | How ith do say ith for the form for | |
| | | | | | |
| | | | | 20 00 mm m | |
| 7-21-77 | Moved in and : | rigged up Mo | orrow Drilling Co | mpany. Spudded 7-7/8" | |
| , 12 ,, | hole @ 11:00 A | hole @ 11:00 AM 7-20-77. Drilled to 41'. Ran 1 jt 5-1/2" OD | | | |
| | 14# ST&C csg. TE 40.55' set @ 40' GR. Cemented w/5 sx. Job | | | | |
| | complete 1:30 | PM 7-20-77 | • | | |
| | | | ll mime Dan IPC | log by Welex. Ran | |
| 7-25-77 | TD 1338', Lat | op 6 5# 1-5 | I pipe. Ran iss | log by Welex. Ran csg. TE 1332.96' | |
| | and 0 12321 CI | OOD BEH | circ and recip | pipe during cementary. | |
| | Compated w/10 | n er B.T-Hugh | nes 2% Lodense Wi | th 1/4# Cello-flake/sk. | |
| | nor Elizabed he | 10 m/100 ga | als Mud-Sweep and | 2 pprs arr. Rumbea | |
| | plug w/1500 p | si, released | d to 750 psi. Sh | ut well in. POB 5:50 PM | |
| | 7-24-77. | | | | |
| | | • | | # 항상 10 등 12 명이 12 - 12 대 | |
| | | | | RECEIVED | |
| | | | | | |
| | | | | 136L 9 1 1977 | |
| 18. I hereby certify that the fo | pregoing is true and correc | -t | | | |
| : / , 4 | / Land | | Geologist | U.D.S. GEOLOGICAL GURIEV | |
| | Jacops | TITLE | | DATE | |
| (This space for Federal or | State office use) | | 1845 | | |
| APPROVED BY | | TITLE | | DATE | |
| CONDITIONS OF APPROV | /AL, IF ANY: | | | | |
| | | | Fire the second | | |
| | * | See Instructions | on Revence Side | <i>y</i> | |
| | | | / F. | and the second s | |