Form 9-331

## IINITED STATES

Form approved

(May 1963) DEF	PARTMENT OF THE INTER	(Other instructions on reverse side)	Budget Bure 5. LEASE DESIGNATION	au No. 42-R1424
	GEOLOGICAL SURVEY		NM03605A	nii banaa no.
SUNDRY (Do not use this form form to Use ")	6. IF INDIAN, ALLOTTEE OR TRIBE NAME			
OIL GAS WELL X	7. UNIT AGREEMENT NAME			
2. NAME OF OPERATOR	8. FARM OR LEASE NAME			
Western Oil and 3. ADDRESS OF OPERATOR	Snodgrass			
P. O. Drawer 122	9. WELL NO. #1			
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface			10. FIELD AND POOL, OR WILDCAT  Largo Chacra	
1660 FSL & 1530 FWL			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA	
14. PERMIT NO.	15. ELEVATIONS (Show whether I	OF, RT, GR, etc.)	24-27N-8W 12. COUNTY OR PARISE	1 13. STATE
	6653 Gl		   San Juan	N.M.
16. Ch	eck Appropriate Box To Indicate	Nature of Notice, Report, or (	Other Data	
NOTICE OF INTENTION TO:			ENT REPORT OF:	
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	KEPAIRING V	WELL
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING C	ASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONME	NT*
REPAIR WELL	CHANGE PLANS	(Other)		
(Other) (Note: Comple			of multiple completion letion Report and Log for	on Well rm.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Well drilled to TD 4080 by Young Drilling Company.

Logged by Schlumberger 11-24-77.

Set 4065' 4 1/2" K-55 10.50# Lone Star casing to 4075' KB.

Cement with B. J. Hughes with 250 sx BJ lite, followed by 75 sx neat, plug down 10:35 P.M. 11-24-77. Good circulation throughout job.

Move off drilling rig.

WO completion tools.

3. I hereby certify that the foregoing is true and correct		Marral 24 3076
SIGNED (LECTION OF THE SIGNED CONTRACTOR OF TH	TITLE Agent	DATE <u>March 24, 19</u> 78
(This space for Federal or State office use)		
APPROVED BY	TITLE	DATE