

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR
Consolidated Oil & Gas, Inc.

3. ADDRESS OF OPERATOR
1860 Lincoln Tower Build., Denver, CO 80295

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: **900' FNL 925' FWL**
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) **case & cement**

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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-23-79 Mud drill 7 7/8" hole to 4687'

4-24-79 Dresser Atlas - Ind. Gamma Ray - FDC & Neutron. Ran 123 joints 4 1/2" 10.5# K-55 S.T.C. Rg. III csg. to 4653' F.C. @4619' Cemented w/60 sks. 65/35 poz. w/12% gel, & 240 sks. 50/50 poz. w/ 4%gel 0.4 FIA plug down. 8:45 p.m. 4-24-79 waiting on completion.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED *Veryl Moore* TITLE **Prod. Supt.**

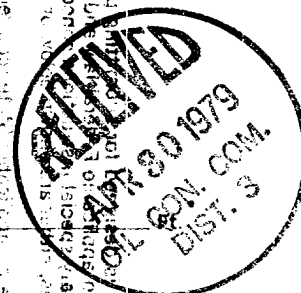
(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

ymocc

Form Approved.
Budget Bureau No. 42-R1424

5. LEASE	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME Navajo Contract 1-49 Ind. B469	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME LINDA	
9. WELL NO. 1A	
10. FIELD OR WILDCAT NAME Blanco MV	
11. SEC., T., R., & BLK. AND SURVEY OR AREA Sec. 31 T27N R8W	
12. COUNTY OR PARISH San Juan	13. STATE New Mexico
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB AND WD) 6033' GL	



APR 27 1979