

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐
2. NAME OF OPERATOR
Energy Reserves Group, Inc.
3. ADDRESS OF OPERATOR
P.O. Box 3280, Casper, Wyoming 82602
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
1520
AT SURFACE: 1,510' FNL & 810' FEL (SE/NE 1/4)
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) Well History

SUBSEQUENT REPORT OF:

☐
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17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 7-7/8" hole to 6,255' and ran logs.

Ran 146 jts. - 4-1/2" O.D., 10.5#, 8Rth, K-55, R-3, SS, ST&C. New casing set @ 6,243' (K.B.) Cemented 1st stage w/180 sx. of 50-50 Pozmix w/2% Gel & 1/4# Flocele/sx. followed by 300 sx. of Class "B" cement w/10% Salt.

Opened stage tool and circulated for 6 hours.

Cemented 2nd stage w/645 sx. of 65-35 pozmix w/6% Gel & 10# Gilsonite/sx.

followed by 455 sx. of 50-50 Pozmix w/2% Gel & 10# Gilsonite. 2nd stage plug down @ 2:00 P.M. 3-14-80. Good returns.

Ran temperature survey - top cement - 700'.

Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED Kenneth C. Giller TITLE Drilling Supt.

DATE 3-17-80

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE MAR 24 1980

BY W. R. Ruchner

5. LEASE SF-078019	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME E.H. Pipkin	
9. WELL NO. 10-E	
10. FIELD OR WILDCAT NAME Basin-Dakota	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 1-T27N-R11W	
12. COUNTY OR PARISH San Juan	13. STATE New Mexico
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD) G.L. Elev. 5,721'; KB 5,735'	

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

