

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR
Tenneco Oil Company

3. ADDRESS OF OPERATOR
720 S. Colo. Blvd., Denver, CO 80222

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1850'FNL, 1640'FEL
AT TOP PROD. INTERVAL: Unit G
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input type="checkbox"/>
(other) Status Report: Completion	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2/7-2/12/80

MIRUCU 2/7/80. Tested csg to 3500# - held ok. Circ hole clean w/180 bbls 1% KCL water. Spotted 500 gal 7 1/2% DI acid. Perf'd Dakota @ 6620-32, 6706-16, 6744-50, 6768-72, 6782-90, 6806-22, 6830-38 w/2 SPF(128 holes). Acidized w/1500 gals 15% HCL. Frac'd Dakota interval 6620-38 w/80000 gal 1% KCL water containing 30# crosslinked gel & carrying 80000# 20/40 sand and 25000# 10/20 sand. Landed 2 3/8 tbg @ 6801 NDBOP. Released CU on 2/10/80. Flowing to clean up.

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED Carley Statton TITLE Admin. Supervisor DATE 2/14/80

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

5. LEASE
SF-078499

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Tapp

9. WELL NO.
3

10. FIELD OR WILDCAT NAME
Basin Dakota

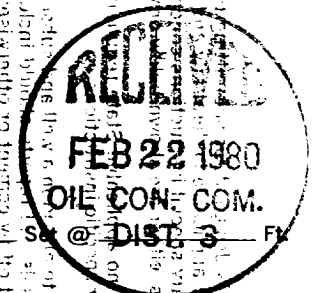
11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA
Sec. 22; T28N; R8W

12. COUNTY OR PARISH 13. STATE
San Juan New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
5872'

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



ACCEPTED FOR RECORD

FEB 23 1980

FARMINGTON DISTRICT

BY M. L. Ruchera