UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

		Budget Bureau No. 42-R1424
	5.	LEASE
		SF-078499
	6.	IF INDIAN, ALLOTTEE OR TRIBE NAME
_		
	7.	UNIT AGREEMENT NAME
t		
_	8.	FARM OR LEASE NAME
		Tapp
	9.	WELL NO.
		<u>4 3 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 </u>
_	10.	FIELD OR WILDCAT NAME
		Basin Dakota:
	11.	SEC., T., R., M., OR BLK. AND SURVEY OF
7		AREA STANDER STANDARD
		Sec. 15: T28N: R8W
	12.	COUNTY OR PARISH 13. STATE
		San Juan New Mexico
	14.	API NO.
	15.	ELEVATIONS (SHOW DF, KDB, AND WD)
		5870'GR

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a differen reservoir. Use Form 9–331–C for such proposals.) 1. oil gas well Xother well 2. NAME OF OPERATOR Tenneco Oil Company 3. ADDRESS OF OPERATOR 720 S. Colo. Blvd., Denver, CO 80222 4. LOCATION OF WELL (REPORT LOCATION CLEARLY, See space 17 below.) AT SURFACE: 1045'FSL, 790'FWL AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE REPORT, OR OTHER DATA REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion or zone PULL OR ALTER CASING change on Form 9-330.): MULTIPLE COMPLETE CHANGE ZONES ABANDON* Status Report: Drilling (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* 1/25-2/4/80 Spud 12¼" hole 1/25/80. Ran 5 jts. of 9 5/8", 36# K-55 & set @ 233'. `Cmt.w/225 sxs of CLB w/2% CACL2. TOC: 13' from surface. Fill to surface. WOC. Reduced hole to 8 3/4". PD. on 1/30, RU & ran 82 jts 7", 23#, K-55 casg, set @ 3301: Cmt w/560 sxs of 50/50 Pozmix, 4% gel, & ½#/sk Flocele. Followed w/156 sxs of Cl neat. Circ cmt. to surface. Reduced hole to 6½" & resumed dr & set 117 jts of $4\frac{1}{2}$ ", 10.5#, 11.6#, casing w/liner @ 6858 w/260 sxs 50/50 Pozmix, 4% gel, 4% R011. Tail in w/100 sx surface. NDBOE. Released rig 2/3/80. WOCU. Subsurface Safety Valve: Manu. and Type Ft. 18. I hereby certify that the foregoing is true and correct TITLE Admin. Supervisor 2/7/80 SIGNED DATE (This space for Federal or State office use) APPROVED BY TITLE DATE CONDITIONS OF APPROVAL, IF ANY: pla