

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR

*Southland Royalty Company*

3. ADDRESS OF OPERATOR

*P.O. Drawer 570, Farmington, New Mexico 87401*

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: *1380' FNL & 600' FEL*

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

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(other) *Spud and Casing Report* ☒

5. LEASE

*SF-080382 -A*

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

*Frontier "C"*

9. WELL NO.

*2-E*

10. FIELD OR WILDCAT NAME

*Basin Dakota*

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

*Section 5, T27N, R11W*

12. COUNTY OR PARISH

*San Juan*

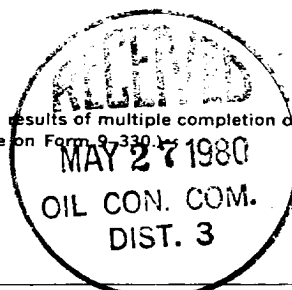
13. STATE

*New Mexico*

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
*6094' GR*

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

*5-14-80 Spudded 12-1/4" surface hole at 9:00 P.M. 5-14-80 and drilled to a total depth of 252'. Ran 5 joints (227.99') of 8-5/8", 24#, K-55 casing set at 241'. Cemented with 140 sacks of Class "B" with 1/4# flocele per sack and 3% CaCl<sub>2</sub>. Plug down at 5:30 A.M. 5-15-80. Cement circulated to surface. WOC.*

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *[Signature]* TITLE *District Engineer* DATE *May 15, 1980*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

NM00001

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

MAY 23 1980

FARMINGTON DISTRICT  
BY *[Signature]*