UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE

Dec. 1973	Budget Bureau No. 42-R1424
UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE SF0-77329 S.F. 077329
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas k other	CM Morris Com A
	9. WELL NO.
2. NAME OF OPERATOR	1E
Tenneco Oil Company	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Basin Dakota
720 S. Colo. Blvd., Denver, CO 80222	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	
below.) 1520'FNL, 790'FWL	Sec. 13; T27N; R10W 12. COUNTY OR PARISH 13. STATE
AT SURFACE: AT TOP PROD. INTERVAL:	
AT TOTAL DEPTH:	San Juan New Mexico
	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)

6132 'GR

REPAIR WELL (NOTE: Report results of multiple completion or zone change on Form 9-330.). PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* Report on Completion Operations (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

SUBSEQUENT REPORT OF:

6/30-7/5 MIRUCU 6/30/80. Drilled cmt to PBTD @ 6643. Perf'd Dakota w/2SPF @ 6434-45, 6475-79, 6519-53, 6584-88, 6597-99, 6608-10 (114 holes). Acidized w/2700 gal 15% HCL and 159 balls. Frac'd w/80000 gal 1% KCL water, 2400# XL gel. 80000# 20/40 sand, and 25000# 10/20 sand. Cleaned out w/foam to PBTD. Landed 2 3/8" 4.7# tbg @ 6392'. RDMOCU 7/4/80.

		Set @ Ft
18. I hereby certify that the fores	Asst. Div. Admin. Man	ager 7/16/80
	(This space for Federal or State office use)	
APPROVED BY		DATE

