UNITED STATES  DEPARTMENT OF THE INTERIOR  GEOLOGICAL SURVEY	5. LEASE SF 077386A  6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Co not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME  8. FARM OR LEASE NAME
1. oil gas well other	Johnson Gas Com B 4 275 9. WELL NO. 15 377 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
2. NAME OF OPERATOR AMOCO PRODUCTION COMPANY  3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME. Basin Dakota
501 Airport Drive, Farmington, NM 87401  4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	11. SEC., T., R., M., OR BLK. AND SURVEY OR  AREA NE/4 SE/4, Section 21  T27N-RIOW FEE
AT SURFACE: 1850' FSL × 1115' FEL  AT TOP PROD. INTERVAL:  AT TOTAL DEPTH:	12. COUNTY OR PARISH 13. STATE San Juan new Mexico 14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	30-045-24166 3 3 3 3 3 4 15. ELEVATIONS (SHOW DF, KDB AND WD) 6081 GL
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  TEST WATER SHUT-OFF	(NOTE: Report results of multiple completion or zone change on Form 9–330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Completion operations commenced on 12-1-80. Total depth of the well is 6580' and plugback depth is 6535'. Perforated interval from 6446' to 6464' with 2 spf, a total of 36, .38" holes. Perforated intervals from 6295-6305', 6331-6337', 6382-6424', with 2 spf, a total of 116, .38" holes. Sandwater fraced with 145,000 gallons of frac fluid and 396,000 # of 20-40 sand. Landed the 2 378" tubing at 3 6483. Swabbed the well and released the rig on 12-8-80.

Subsurface Safety Valve: Manu. and Type		Set (	t @		_ Ft.	
18. I hereby certify that the foregoing i	s true and correct			5. A		
SIGNED	TITLE Dist. Admin. Supv	DATE	1/.19/81	. :• 		
	(This space for Federal or State office use)			1.3	ary ig t	
APPROVED BY	TITLE	_ DATE _	<u> </u>			

NMOCC.

\*See Instructions on Reverse Side

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