

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR

Koch Exploration Co., (Div of Koch Ind., Inc.)

3. ADDRESS OF OPERATOR

P. O. Box 2256 Wichita, KS 67201

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1100' FWL & 1880' FSL (NW SW)

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☐

(other) Run intermediate casing ☒

5. LEASE

NM-013861

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

N/A

7. UNIT AGREEMENT NAME

N/A

8. FARM OR LEASE NAME

Dryden

9. WELL NO.

2

10. FIELD OR WILDCAT NAME

Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 22-28N-8W

12. COUNTY OR PARISH

San Juan

13. STATE

NM

14. API NO.

N/A

15. ELEVATIONS (SHOW DF, KDB, AND WD)

GR 5819

KB 5831

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 8-3/4" hole to 2500'. Run 63 jts, 7" 26# K-55 LT&C new casing. The casing was set at 2497'. We cemented with 350 sacks lite with 1/4# flocele and 100 sacks regular. With 1/4# flocele and 2% CaCl. Finished at 1:30 p.m. February 6, 1981 with 1500#. Good circ throughout job.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Samuel J. Galt TITLE Asst. Operations Manager DATE May 6, 1981

(This space for Federal or State office use)

APPROVED BY _____ TITLE MANAGER DATE _____
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

MAY 19 1981

FARMINGTON DISTRICT

BY 8915