

All distances must be from the outer boundaries of the Section

Operator <b>DEPCO INCORPORATED</b>		Lease <b>FEDERAL 32</b>		Well No. <b>41-32</b>
Unit Letter <b>A</b>	Section <b>32</b>	Township <b>27N</b>	Range <b>11W</b>	County <b>San Juan</b>
Actual Footage Location of Well: <b>1070</b> feet from the <b>North</b> line and <b>1070</b> feet from the <b>East</b> line				
Ground Level Elev. <b>6189</b>	Producing Formation <b>Pictured Cliffs</b>	Pool <b>West. Ruby PC</b>	Dedicated Acreage: <b>160</b> Acres	

- Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
- If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
- If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes ☐ No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*W. F. Schwenn*

Name  
**W. F. Schwenn**  
Position  
**District Superintendent**  
Company  
**DEPCO, Inc.**  
Date  
**March 13, 1980**

I hereby certify that the well location shown on this plot was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed  
**March 13, 1980**  
Registered Professional Engineer and/or Land Surveyor  
*Fred B. Kerr Jr.*  
Certified  
**3950**  
**F. B. KERR, JR.**

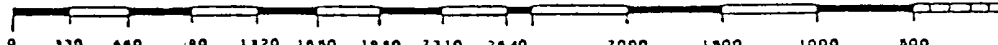
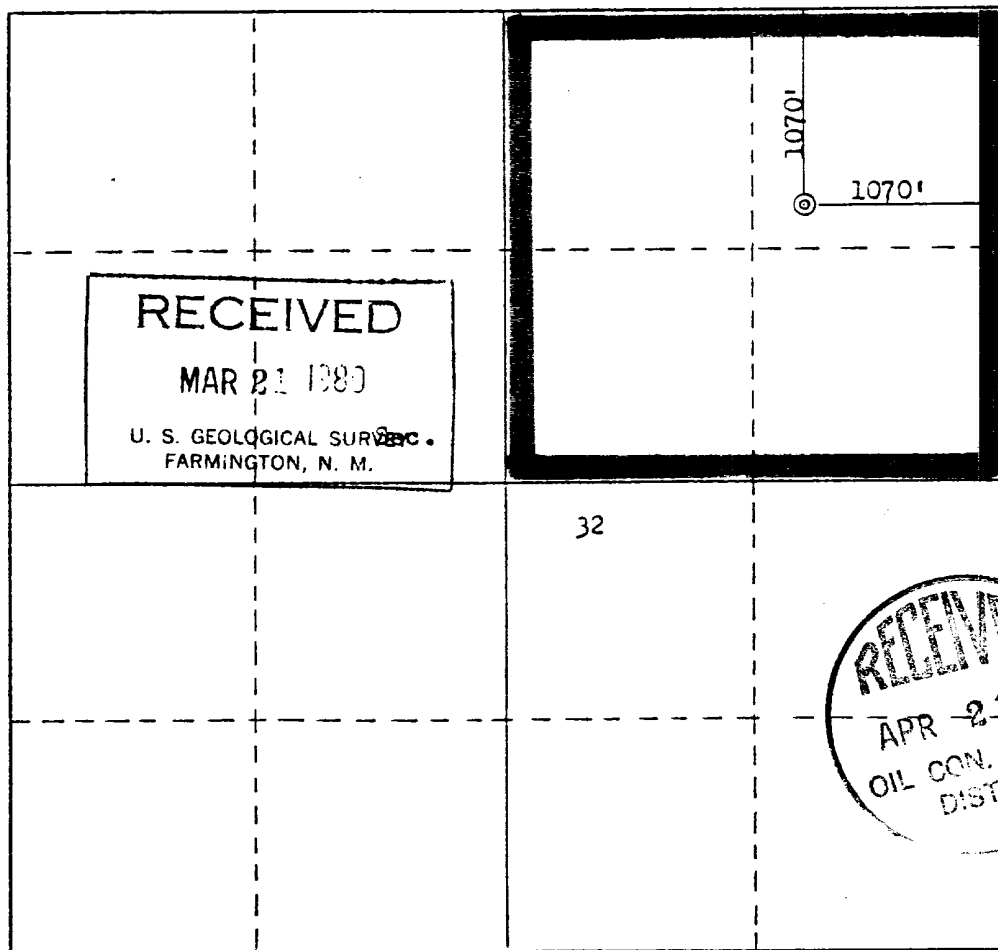
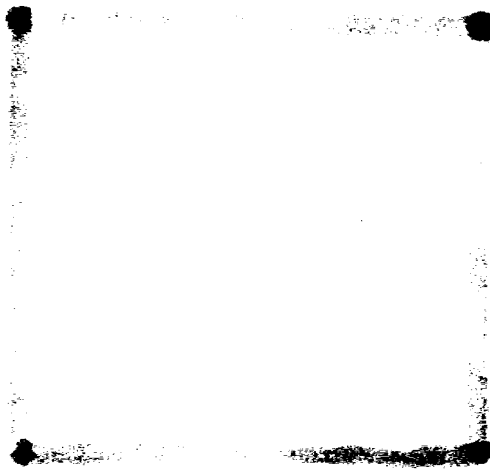


EXHIBIT "A"



RECEIVED  
JAN 10 1967  
U.S. AIR FORCE  
HEADQUARTERS  
WASHINGTON, D.C.