

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR

Husky Oil Company

3. ADDRESS OF OPERATOR

600 S. Cherry St., Denver, CO 80222

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 990' FSL and 1500' FEL (SW SE)

AT TOP PROD. INTERVAL: Same

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

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(other) Spud and set surface casing

5. LEASE

SF-078872-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Bolack

9. WELL NO.

3-E

10. FIELD OR WILDCAT NAME

Basin, Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 21-27N-11W

12. COUNTY OR PARISH 13. STATE

San Juan

New Mexico

14. API NO.

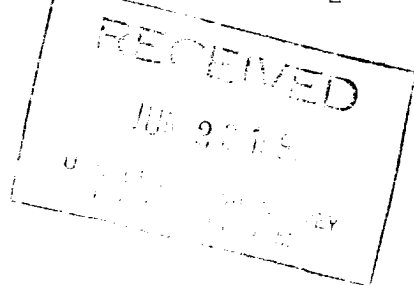
15. ELEVATIONS (SHOW DF, KDB, AND WD)

6332' GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded at 9:00 p.m. 6/16/80. Drill 12-1/4" to 236'. Ran 6 joints 8-5/8", 24#, K-55, ST&C casing (237'). Set at 236' KB. Cemented with 200 sacks Class "B" + 2% CaCl₂ + 1/4 pps Flocele. CIP @ 6:30 a.m. 6/17/80.



ACCEPTED FOR RECORD

JUN 27 1980

BY *[Signature]*



Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Frances M. Stanziane* TITLE *Engineering Aide* DATE *June 17, 1980*

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: