

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF 078089

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL ☐ GAS ☒ OTHER

2. NAME OF OPERATOR

Gulf Oil Corporation

3. ADDRESS OF OPERATOR

P. O. Box 670, Hobbs, NM 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)

At surface

1520' FSL & 1120' FWL

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Scott "E" Federal

9. WELL NO.

16

10. FIELD AND POOL, OR WILDCAT

W. Kutz Pictured Cliffs

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec 24-T27N-R11W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, ET, GR, etc.)

6247' GL

12. COUNTY OR PARISH

San Juan

13. STATE

NM

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

PULL OR ALTER CASING ☐

WATER SHUT-OFF ☐

REPAIRING WELL ☐

FRACTURE TREAT ☐

MULTIPLE COMPLETE ☐

FRACTURE TREATMENT ☐

ALTERING CASING ☐

SHOOT OR ACIDIZE ☐

ABANDON* ☐

SHOOTING OR ACIDIZING ☐

ABANDONMENT* ☐

REPAIR WELL ☐

CHANGE PLANS ☐

(Other) Perfd, Acidized, Frac ☒

(Other)

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17 DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Perf 1904-30', 1940-56' and 1964-68' with (1) .34" JHPF (46 holes). Pumped 600 gals NE acid. Frac with 33,000# 10/20 sand, 960 gals 15% acid, (40) 7/8" RCNB's and 21,900 gals 70 quality foam. Stripped 1 1/2" tubing in hole. Clean out sand 1929'-1989'. Left 60 joints 1 1/2" tubing, landed tubing at 1961'. Complete after drilling, perfing and frac treating 1-15-81.

18. I hereby certify that the foregoing is true and correct

SIGNED

R. P. Pate

TITLE Area Engineer

DATE 1-19-81

(This space for Federal or State office use)

APPROVED BY

JAN 21 1981

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

2 FARMINGTON DISTRICT

NMOCC

*See Instructions on Reverse Side