

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

REPORT OF INVESTIGATION
OF THE GEOLOGICAL SURVEY

Form 2-214
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SF-078094

SUMMARY REPORT AND LOG OF WELL

(Do not use this form for proposals to drill or test for oil or gas in a different reservoir.
Use "APPLICATION FOR PERMIT TO DRILL" for such purposes.)

1. NAME OF OPERATOR
Gulf Oil Corporation

2. LOCATION OF WELL (Map of location clearly and in accordance with map sheet for location)
P. O. Box 670, Hobbs, NM 88240

3. NAME OF OPERATOR
Fullerton Federal

4. NAME OF WELL
5E

5. NAME OF FIELD OR FIELD NO.
Basin Dakota

6. NAME OF FIELD NO. (If not known, give name of field)
Sec 15-T27N-R11W

7. NAME OF FIELD NO. (If not known, give name of field)
San Juan NM

8. NAME OF FIELD NO. (If not known, give name of field)
6330' GL

9. NAME OF FIELD NO. (If not known, give name of field)
1120' FSL & 1120' FRL

Check Appropriate Box To Indicate Nature of Well, Report, or Other Data

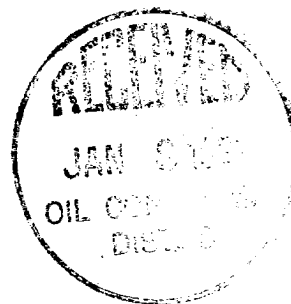
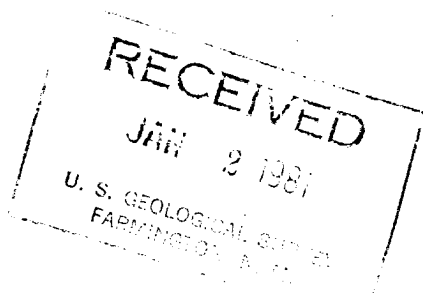
REPORT OF INVESTIGATION

SUMMARY OF REPORT OF:

WATER SHUTTING	PULL OR ALIVE CASING	WATER SHUTTING	REPAIRING WELL
CHANGING SPREAD	MINUTE COMPLETION	FLUID TREATMENT	ALIVING CASING
REPORT ON ACIDIZING	ALACIDIZING	STOPPING OR ACIDIZING	ABANDONING WELL
PERFORM WELL	CHANGING PLANE	(Other) Perfd, Lond, Fracd	X

10. Description of completion or other work (Clearly state all pertinent details, and also pertinent data, including estimated date of completion of work, if well is to be closed, give date and location and a record of true vertical depth for all casings and well logs used to this work.)

Fenced pit, cleaned location, set PU anchors. Spot 300 gals 15% HCL. Perf 6580'-6618' with (1) JHPF (38 holes). Acidized with 2000 gals 15% HCL acid (balled out while displacing acid). Base with 24,000 gals x-linked pad, 40,000 20/40 sand & 8,000 10/20 sand. Max pres 1400#, min 800#, final pres 1200#, avg 1200#, AIR 26 BPM, ISIP 600#, 100% in 15 min. Complete after drlg, perfg, aczg & fracc. CI waiting on pipeline connection.



11. I hereby certify that the information furnished herein is true and correct to the best of my knowledge and belief.

SIGNED: *[Signature]* Area Engineer DATE: 12-30-80

APPROVED BY: *[Signature]* FARMINGTON DISTRICT COORDINATOR DATE: JAN 07 1981

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