UNITED STATES DEPARTMENT OF THE INTERIOR

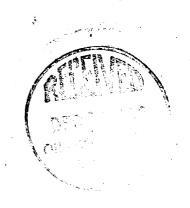
SUBMIT IN TRIPLICATE*
(Other instructions on re-

Form approved.
Budget Bureau No. 42-R1424

| DEPARTMENT OF THE INTERIOR verse side) GEOLOGICAL SURVEY SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | | | 5. LEASE DESIGNATION AND SERIAL NO. SF-078092 | | |
|--|--|---|----------------|--|--|--|---------------------------------------|
| | | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| OIL GAS WELL WELL | THER | | | | 7. UNIT AGREE | MENT HAMB | · · · · · · · · · · · · · · · · · · · |
| 2. NAME OF OPERATOR | | | | · · · · · · · · · · · · · · · · · · · | 8. FARM OR LE | ASE NAME | |
| Gulf Oil Corp | oration | | | | Douthi | it "A" Fed | leral Con |
| 3. ADDRESS OF OPERATOR | | ************************************** | | | 9. WELL NO. | 11 100 | iciai con |
| P. O. Box 670, Hobbs, NM 88240 | | | | | | 5 | • |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 890 FNL & 990 FEL | | | | | W. Kutz Pictured Cliffs 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA. | | |
| | | | | | | | |
| | | 1 | 54' GL | | San Jua | | NM |
| 16. | Check Ap | propriate Box To Ind | licate Natur | e of Notice, Report, or C | Other Data | | |
| NOTICE OF INTENTION TO: | | | | | UBUT REPORT OF: | | |
| TEST WATER SHUT-OF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL | | CULL OR ALTER CASING MULTIPLE COMPLETO ARANDON* | | WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) Casing | ALTE | AIRING WELL ERING CARING NOONMENT* | X |
| (Other) | | <u> </u> | | (Note: Report results Completion or Recomp | letion Report and | Log form.) | |
| TO DESCRIBE PROPOSED AN | THE CARTS OF THE PROPERTY OF T | DATIONS If lovely state all | portingut date | On and also weekless & duties | 1 | | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

TD $6\frac{1}{2}$ " hole at 6 P.M., 10-29-80. Logs completed 12 noon, 11-1-80. RU & ran 72 joints 2-7/8" J-55 6.5# EUE 8RD (2185') set at 2190'. Cement with 300 sacks Natl Lite & 175 sacks Class "B" .5% NFL-2. Plug down 6:02 A.M., 11-2-80. Circulate cement. WOC 18 hrs. Tested casing 5000#, ok.



| 8. I hereby certify that the forgoing is true and correct | | |
|---|----------------------------|--------------|
| 8. I hereby certify limit the foregoing is true and correct SIGNED Lought. | TITLE Area Drilling Super, | DATE 12-5-80 |
| (This space for Federal or State office use) | | |
| APPROVED BY | TITLE | DATE |
| | | |

BIN

*See Instructions on Reverse Side