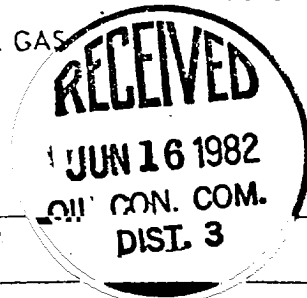


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| LAND OFFICE       |     |
| TRANSPORTER       | OIL |
|                   | GAS |
| OPERATOR          |     |
| PRODUCTION OFFICE |     |
| Inspector         |     |

NEW MEXICO OIL CONSERVATION COMMISSION  
REQUEST FOR ALLOWABLE  
AND  
AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

Form C-104  
Supersedes Old C-104 and C-1  
Effective 1-1-65



Gulf Oil Corporation

Address P. O. Box 670, Hobbs, NM 88240

|                                              |                                         |                                     |          |
|----------------------------------------------|-----------------------------------------|-------------------------------------|----------|
| Reason(s) for filing (Check proper box)      |                                         | Other (Please explain)              |          |
| New Well <input checked="" type="checkbox"/> | Change In Transporter of:               |                                     |          |
| Incompletion <input type="checkbox"/>        | Oil <input type="checkbox"/>            | Dry Gas <input type="checkbox"/>    |          |
| Change In Ownership <input type="checkbox"/> | Casinghead Gas <input type="checkbox"/> | Condensate <input type="checkbox"/> | New Well |

If change of ownership give name and address of previous owner

|                               |          |                       |                                                      |
|-------------------------------|----------|-----------------------|------------------------------------------------------|
| DESCRIPTION OF WELL AND LEASE |          | Kind of Lease         | Lease No.                                            |
| Lease Name                    | Well No. | State, Federal or Fee |                                                      |
| Scott "E" Federal             | 15       | Federal               | SF-07808                                             |
| Location                      |          |                       |                                                      |
| Unit Letter                   | N        | 1120                  | Feet From The South Line and 1520 Feet From The West |
| Line of Section               | 36       | Township              | 27N Range 11W, N.M.P.M., San Juan County             |

|                                                                                                                          |      |                                                                          |                                 |
|--------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------|---------------------------------|
| DESIGNATION OF TRANSPORTER OF OIL AND NATURAL GAS                                                                        |      | Address (Give address to which approved copy of this form is to be sent) |                                 |
| Name of Authorized Transporter of Oil <input type="checkbox"/> or Condensate <input checked="" type="checkbox"/>         |      |                                                                          |                                 |
| None                                                                                                                     |      |                                                                          |                                 |
| Name of Authorized Transporter of Casinghead Gas <input type="checkbox"/> or Dry Gas <input checked="" type="checkbox"/> |      | Address (Give address to which approved copy of this form is to be sent) |                                 |
| El Paso Natural Gas                                                                                                      |      | P.O. Box 1492, El Paso, TX 79999                                         |                                 |
| If well produces oil or liquids, give location of tanks.                                                                 | Unit | Sec.                                                                     | Twp.                            |
|                                                                                                                          |      |                                                                          | Pgo.                            |
|                                                                                                                          |      |                                                                          | Is gas actually connected? When |
|                                                                                                                          |      |                                                                          | No                              |

If this production is commingled with that from any other lease or pool, give commingling order number:

|                                    |                             |                   |          |              |          |        |           |                |           |
|------------------------------------|-----------------------------|-------------------|----------|--------------|----------|--------|-----------|----------------|-----------|
| COMPLETION DATA                    |                             | Oil Well          | Gas Well | New Well     | Workover | Deepen | Plug Back | Same Reservoir | Full Res. |
| Designate Type of Completion - (X) |                             |                   | XX       | XX           |          |        |           |                |           |
| Date Spudded                       | Date Compl. Ready to Prod.  | Total Depth       |          | P.B.T.D.     |          |        |           |                |           |
| 11-29-80                           | 3-5-81                      | 6728'             |          | 6693'        |          |        |           |                |           |
| Elevations (DE, RKB, RT, GR, etc.) | Name of Producing Formation | Top Oil/Gas Pay   |          | Tubing Depth |          |        |           |                |           |
| 6477' GL                           | Dakota                      | 6136'             |          | 6651'        |          |        |           |                |           |
| Perforations                       |                             | Depth Casing Shoe |          |              |          |        |           |                |           |
| 6136'-6620'                        |                             |                   |          |              |          |        |           |                |           |

|                                      |                      |           |              |
|--------------------------------------|----------------------|-----------|--------------|
| TUBING, CASING, AND CEMENTING RECORD |                      |           |              |
| HOLE SIZE                            | CASING & TUBING SIZE | DEPTH SET | SACKS CEMENT |
| 12 1/2"                              | 8-5/8"               | 552'      | 400          |
| 7-7/8"                               | 4 1/2"               | 6728'     | 965          |
|                                      | 2 3/8"               | 6651'     |              |

TEST DATA AND REQUEST FOR ALLOWABLE OIL WELL (Test must be after recovery of total volume of load oil and must be equal to or exceed top of hole for this depth or be for full 24 hours)

|                                 |                 |                                               |            |
|---------------------------------|-----------------|-----------------------------------------------|------------|
| Date First New Oil Run To Tanks | Date of Test    | Producing Method (Flow, pump, gas lift, etc.) |            |
|                                 |                 |                                               |            |
| Length of Test                  | Tubing Pressure | Casing Pressure                               | Choke Size |
|                                 |                 |                                               |            |
| Actual Prod. During Test        | Oil - Bbls.     | Water - Bbls.                                 | Gas - MCF  |
|                                 |                 |                                               |            |

|                                  |                 |                           |            |
|----------------------------------|-----------------|---------------------------|------------|
| GAS WELL                         |                 | Gravity of Condensate     |            |
| Actual Prod. Test - MCF/D        | Length of Test  | Bbls. Condensate/MMCF     |            |
| 696                              | 3 hrs 24        | 0                         | 0          |
| Testing Method (pilot, back pr.) | Tubing Pressure | Casing Pressure (Shut-in) | Choke Size |
| Flow                             | 39# 1428        | 227# 1759                 | 3/4"       |

|                                                                                                                                                                                                              |  |                                                                                                                                                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| CERTIFICATE OF COMPLIANCE                                                                                                                                                                                    |  | OIL CONSERVATION COMMISSION                                                                                                                                                   |  |
| I hereby certify that the rules and regulations of the Oil Conservation Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |  | 6-29-82 JUN. 29 1982                                                                                                                                                          |  |
| Area Engineer                                                                                                                                                                                                |  | APPROVED                                                                                                                                                                      |  |
| (Signature)                                                                                                                                                                                                  |  | Original Signed by CHARLES CHOLSON                                                                                                                                            |  |
|                                                                                                                                                                                                              |  | BY                                                                                                                                                                            |  |
|                                                                                                                                                                                                              |  | DEPUTY OIL & GAS INSPECTOR, DIST #3                                                                                                                                           |  |
|                                                                                                                                                                                                              |  | TITLE                                                                                                                                                                         |  |
|                                                                                                                                                                                                              |  | This form is to be filed in compliance with RULE 1104.                                                                                                                        |  |
|                                                                                                                                                                                                              |  | If this is a request for allowable for a newly drilled or deep well, this form must be accompanied by a tabulation of the data taken on the well in accordance with RULE 111. |  |
|                                                                                                                                                                                                              |  | All sections of this form must be filled out completely for a well on new and recompleted wells.                                                                              |  |
|                                                                                                                                                                                                              |  | Fill out only Sections I, II, III, and VI for change of a well.                                                                                                               |  |