

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR
Southland Royalty Company

3. ADDRESS OF OPERATOR
P.O. Drawer 570, Farmington, N.M. 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 680' FNL & 1880' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐

SUBSEQUENT REPORT OF:

(other) Spud and Casing Report ☒

5. LEASE

SF-077874

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Hanks

9. WELL NO.

25

10. FIELD OR WILDCAT NAME

Bianco Mesa Verde
Undesignated Chacra

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Section 6, T27N, R9W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

63231 GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2/13/81 Spudded 12-1/4" surface hole at 2:00 P.M. 2-13-81 and drilled to a Total Depth of 245'. Ran 5 joints (226.21') of 8-5/8", 24#, K-55 casing set at 238'. Cemented with 140 sacks of Class "B" with 1/4# flocele per sack and 3% CaCl₂. Plug down at 9:00 P.M. 2-13-81. Cement circulated to surface.

Subsurface Safety Valve: Manu. and Type

Set @

18. I hereby certify that the foregoing is true and correct

SIGNED Esther Guzman TITLE Drilling Clerk DATE February 18, 1981

(This space for Federal or State office use)

APPROVED BY Feb 18 1981
CONDITIONS OF APPROVAL, IF ANY:

TITLE DATE

FARMINGTON DISTRICT

BY BA

*See Instructions on Reverse Side
