Form 9-331 Dec. 1973

Form Approved. Budget Bureau No. 42-R1424

UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR	NM-0359211
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas 🖼	Federal 30
well well dother	9. WELL NO.
2. NAME OF OPERATOR	23
DEPCO, Inc.	10. FIELD OR WILDCAT NAME West Kutz, P.C.
3. ADDRESS OF OPERATOR	11. SEC., T., R., M., OR BLK. AND SURVEY OR
1000 Petroleum Bldg - Denver, CO 80202 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA Sec. 30-T27N-R11W
below.) AT SURFACE: 1820' FWL, 1520' FSL (NE/4 SW/4)	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL: Same	San Juan NM
AT TOTAL DEPTH: Same	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	30-045-24813
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	_613λ' GR 6149' KB
TEST WATER SHUT-OFF	(NOTE: Report results of multiple completion or zone change on Form 9–330.)
ABANDON*	
(other) Subsequent Report of Operations	
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stat including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertiner	tirectionally drilled, give subsurface locations and
Spudded 2 PM 4-1-81. Drilled 12½" hole to 154' 24# - K55 - R3 - ST&C casing landed @ 148' KB. containing 3% CaCl ₂ & 1 sx Flocele. Cement circ WOC 12 hrs.	Cemented w/100 sx Class "B" regular
Drilled 7-7/8" hole to 1875' TD. Ran DIL & CNL 4½" - 10.5# - J55 - R3 - ST&C casing landed @ 18 mix, 12% gel, 12½# Gilsonite/sx, followed by 100 circulated to surface. PD 10:45 PM. Rig release	856' KB. Cemented w/265 sx 65/35 por 0 sx Class "B" regular cement. Cemen
Subsurface Safety Valve: Manu. and Type	CON ES Ft.
18. I hereby certify that the foregoing is true and correct	0 Rks. 4/6/81
(This space for Federal or State of	
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APPROVED BY	DATE
MUCC	

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*See Instructions on Reverse Side