

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐  
2. NAME OF OPERATOR  
Tenneco Oil Company  
3. ADDRESS OF OPERATOR  
P. O. Box 3249, Englewood, CO 80155  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1520' FSL, 1650' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

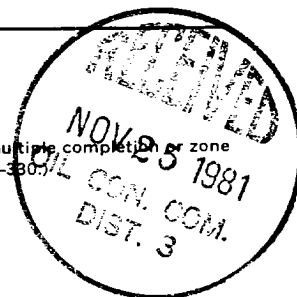
REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

(NOTE: Report results of multiple completion or zone change on Form 9-330.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10/20/81 - MIRURT. Spud well 10/19/81 w/Four Corners rig #8. Drill 12-1/4 hole, C&C, run 7 jts 9-5/8" 36# K-55. Set @ 310'. Cmt w/225 sx Cl-B and 1/4#/sx Flocele and 2% CACL. Circ cmt to surface.  
10/22/81 - Drill 8-3/4" hole. Run 69 jts 7" 23# K-55 ST&C csg. Set @ 2720' Cmt w/300 sx Econolite. Tail w/150 sx Cl-B and 2% CACL.  
10/27/81 - Drl 6-1/4" hole to 6730'. Log well. Drl to TD @ 6780'. Run 104 jts 4-1/2" 10.5# K-55 STC csg.  
10/28/81 - GIH w/liner set @ 6780'. TOL @ 2585, LC @ 6740. Cmt w/20 bbl chem wash, 310 sx Econolite, tail w/150 sx Cl-B. R/O 20 bbls chem wash. LDDP, NDBOP. Rig released 10/27/81.  
10/29/81 - WOCU.

310  
50  
460

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Armando J. Peron TITLE Production Analyst DATE 11/18/81

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_ DATE \_\_\_\_\_

NMOCC

ACCEPTED FOR RECORD

NOV 24 1981

\*See Instructions on Reverse Side

FARMINGTON DISTRICT

BY Sm