UNITED STATES DEPARTMENT OF THE INTERIOR

DEPARTMENT OF THE INTERIOR	5. LEASE SF-078019
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAME
1. oil gas x	8. FARM OR LEASE NAME E.H. Pipkin
2. NAME OF OPERATOR	9. WELL NO. 13
Energy Reserves Group, Inc. 3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME Fulcher Kutz Pictured Cliffs
P.O. Box 3280 - Casper, Wyoming 82602 4. LCCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
helow.) AT SURFACE: 1,650' FNL & 1,050' FWL (SW/NW)	Sec. 1-T27N-R11W
AT TOP PROD. INTERVAL: AT TOTAL DEPTH:	12. COUNTY OR PARISH 13. STATE San Juan New Mexico
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	14. API NO.
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	15. ELEVATIONS (SHOW DF, KDB. AND WD) G.L. 5,882'; K.B. 5,884'
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) Well History The above referenced well was spudded @ 8:00 Drilled 9-7/8" hole to 125'. Ran 3 jts 7" 0. Set @ 123'. Cemented w/65 sx of Class "B" ce sx. Plug down @ 11:45 AM 4-18-81. Good ceme N.U. & pressure tested BOPE to 500 psi-held Drilled 6-1/4" hole to 1,920' & ran logs. Ran 48 jts 4-1/2" O.D., 10.5#, K-55, R-3, ST& w/375 sx of 50-50 Pozmix w/2% Gel; 1/4# Cello	to this work.)* AM 4-18-81. D., 17#, R-3, ST&C new casing ment w/2% CaCl ₂ & 1/4# Flocele/nt returns.
e 7.45 FM 4-21-81. Good Cement returns.	Control of the contro
Subsurface Safety Valve: Manu. and Type	Set @Ft.
18. I hereby certify that the foregoing is true and correct	
SIGNED \ C \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	D DATE 4-22-81
(This space for Federal or State office	e use) ANTERED FOR RECORD
CONDITIONS OF APPROVAL, IF ANY:	DATE