USA - SF 078101

## UNITED STATES

## DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

SUNDRY	<b>NOTICES</b>	AND	REPORTS	ON SELL	1
			Mar. I.	4 100	- 1

(Do not use this form for proposals to drill or to deepen by back to a difference of the form 9-331-C for such proposals. DIST. gas well well XX other

2. NAME OF OPERATOR

M.R. SCHALK

3. ADDRESS OF OPERATOR

P O BOX 25825/ ALBUQUERQUE, NM

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 790' FNL; 1040' FEL; SEC. 1 AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

SUBSECUENT REPORT OF:

6. IF INDIAN, ALLOTTEE OR TRIBE NAME \_\_\_\_

7. UNIT AGREEMENT NAME

- -

8. FARM OR LEASE NAME SHIPP GAS COM

9. WELL NO. 1E

5. LEASE

10. FIELD OR WILDCAT NAME BASIN DAKOTA

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

SEC. 1; T-27N, R-13W

12. COUNTY OR PARISH 13. STATE

<u> 1 후조</u> .

change on Form 9-330.)

\_ \_ \_ \_

SAN JUAN -- 7 NEW MEXICO

취임하는

क्ष≛्र

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD) 6135'<GE E

REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF

FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING

MULTIPLE COMPLETE CHANGE ZONES

ABANDON\*

(other) <u>SET SURFACE</u> CASING NOTE: Report results of multiple completion or zone

JAN V8 1282

U. S. GEGLOGICAL SURVEY. FARMINGTON, N. M.

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\* Control of the contro 

12/21/81

SPUD AND DRILLED 124" SURFACE HOLE TO 300'

RAN 7 JTS. OF 8 5/8" 24 LB. SURFACE CASING SET AT 300"

CEMENTED W/300 SKS CLASS 'B' 2% CAL. CHLOR. P/SK.

Subsurface Safety Valve: Manu. and Type \_\_\_\_

Set @

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE \_\_AGENT

DATE

1/5/82

= 3

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: \_ TITLE ..

DATE AGCEPTED FOR RECORD

JAN 12 1982

**FARMINGTON DISTRICT** 

5m h BY ...

\*See Instructions on Reverse Side