SUBMIT IN TRIPLICATE* UNITED STATES

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425, 30-045-25310 5. LEASE DESIGNATION AND SERIAL NO.

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

	GEOLO	GICAL SURVEY			NM-33025			
APPLICATION	V FOR PERMIT	TO DRILL, DEEPE	N, OR PLUG	BACK	6. IF INDIAN, ALLOTTEE OR TRIBE NAME			
1a. TYPE OF WORK		DEEPEN [PLUG BA		7. UNIT AGREEMENT NAME			
DK! b. Type of Well		DEEPEN L	PLUG BA		·			
on C	AS XX OTHER		NGLE MULTI	IPLE _	S. FARM OR LEASE NAME			
2. NAME OF OPERATOR					Hugh Lake			
Southland Ro	yalty Company	:			9. WELL NO.			
3. ADDRESS OF OPERATOR			The second secon	and the same	1 10. FIELD AND POOL, OR WILDCAT			
P.O. Drawer 570, Farmington, New Mexico 87499-0570 1. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)					Basin Dakota			
At sarcace		in accordance with any o	· · · · · · · · · · · · · · · · · · ·		11. SEC., T., B., M., OR BLK.			
	NL & 565' FWL	:	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		AND SURVEY OR AREA			
At proposed prod. zor		i.			Section 33, T27N, R12W			
14. DISTANCE IN MILES	AND DIRECTION FROM NEA	REST TOWN OR POST OFFICE	2.		12. COUNTY OR PARISH 13. STATE			
15 miles sou	th of Farmingto	n, New Mexico		·	San Juan New Mexico			
15. DISTANCE FROM PROPO LOCATION TO NEAREST	OSED*	16. NO	O. OF ACRES IN LEASE		OF ACRES ASSIGNED THIS WOLL			
PROPERTY OR LEASE I (Also to nearest dr)	g, unit line, if any) 56	5'	6401	!	∧ 320			
18. DISTANCE FROM PROU TO NEAREST WELL, D	OSED LOCATION .	19. 14	OPOSED DEPTH	20. ROT	ARY OR CABLE TOOLS			
OR APPLIED FOR, ON TH	IS LEASE, FT.	1000'	6100'	1	Rotary 22. APPROX. DATE WORK WILL START*			
21. ELEVATIONS (Show wh	ether DF, RT, GR, etc.)							
5904 GL		PROPOSED GLERNE AND	OFMUNTING PROU	D 135	January 4, 1982			
		PROPOSED CASING ANI	CEMENTING PROGR					
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH		QUANTITY OF CEMENT			
$\frac{12-1/4''}{2-7/9''}$	8-5/8"	24#	200'		cu.ft. (Circulate to surface)			
7-7/8"	4-1/2"	10.5#	6100'		1: 414 cu.ft (Cover Gallup) 2: 725 cu.ft. (Cover Cliff Hou			
					3: 207 cu.ft. (Cover Fruitland			
				:				
Surface formati	on is Ojo Alamo	Sandstone.						
op of Pictured	Cliffs sand is	at 1232'.						
Fresh water mud	will be used t	o drill from su	rface to Total	. Depth.				
[t is anticipat	ed that an IEL	and GR-Density	log will be ru	n from	Total Depth to surface casing.			
No abnormal pre	that this wall	nous gases are will be drilled	anticipated in hefore Ianuar	v 31.	1982			
This denends	on time requir	ed for approval	s. rig availab	ility a	and the weather.			
Gas is not dedi		or offer the	-, g	•	PFPF			
				:				
					Jn. WEAL			
					01,742,40			
				-	CON 1302			
IN ABOVE SPACE DESCRIB	E PROPOSED PROGRAM: If	proposal is to deepen or I	olug back, give data on	present pro	eductive zone and proposes and proposes are proposed and true vertical dioths. The business			
zone. If proposal is to preventer program, if an		any, give pertinent data o	on substituce locations	and measur	3 14			
24.	000 11			:				
SIGNED	E. Listelle	TITLE D	istrict Engine	er	December 21, 1981			
	12 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4							
(This space for Fede	eral or State office use)			-				
PERMIT NO.			APPROVAL DATE		APPROVED			
				•	AS-AMENDED			
APPROVED BY	VAL. IF ANY:	TITLE			- Ours - Li li			
A	For NSL				O IAN 15 1982			
TISIA CIUI	(ω / υ > _				Vean Ellist			
	5		·		MAMES F. SIMS			
ند	h h	电子表 昂。	ass		DISTRICT ENGINEER			

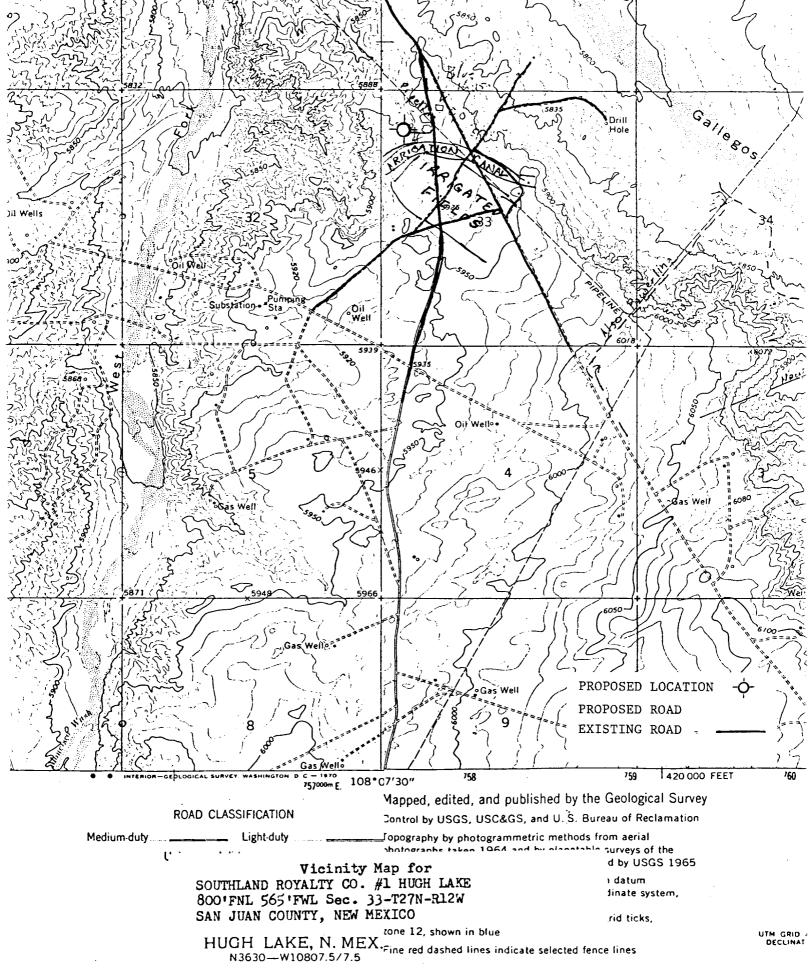
STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

P. O. UOX 2088 SANTA FE, NEW MEXICO 87501

Form C-102 Revised 10-1-78

All distances must be from the cuter boundaries of the Section.

Operator			Lease				Well No.	
SOUTHLAND ROYALTY COMPANY HUGH LAKE 1								
Unit Letter	Section	Township	Ronge		County			
D	33	27N	12'	'W	San	Juan		
Actual Footage Loc 800		orth line on	, 565		f	West	U= .	
Ground Level Elev.	Producing For	- thie can	Pool	teet	from the		line Dedicated Acreage:	
5904 Dukota Basin Dakota N 320 Acres								
1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.								
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).								
interest at	id toyaity).							
				the well, h	ave the i	nterests o	f all owners been consoli-	
dated by c	ommunitization, u	nitization, force-poo	ling. etc?					
Yes	No If a	iswer is "yes;" type	of consolidati	on				
							· ·	
		owners and tract de	scriptions whic	h have act	ually bee	n consolid	ated. (Use reverse side of	
	f necessary.)	-d to the well ustil s	Il intercate ha	baaa aa	lidata	d (by 225	munitization, unitization,	
	_					-	approved by the Commis-	
√ sion.	ing, or otherwise,	or and a mon orang		8 0		,	approvou by the commis	
101							CERTIFICATION	
7.5	/i						CENTIFICATION	
8	/ I			/	/ 'H	1 hereby	certify that the information con-	
Z(T, \\ \)33	s. ! /		/ i				rein is true and complete to the	
565		NM-33025	A CONTRACTOR OF THE PARTY OF TH	Chin	1	best of m	y knowledge and belief.	
			A CONTRACTOR OF THE PARTY OF TH			11/.	Lilder	
L =		>_ \			$\mathbf{A} \setminus \mathbf{A}$	Name		
1.	_ /i	√?₹ <u>√</u>	0//	20 ,		R. E. Position	Fielder	
	/ ₂ 1		$V^{*}\mathcal{C}_{0}$	V (385)	Z##	Distri	ct Engineer	
	1 kg		/ Y/S;	SON.		Сотрату		
		Sec.					and Royalty Company	
		. /		The state of the s		Date Decemb	er 21, 1981	
/	<u> /</u>							
	•		i		1			
	1	33	1			•	certify that the well location	
	1				١ .		this plat was plotted from field actual surveys made by me or	
	1		1		;		supervision, and that the same	
	1						and correct to the best of my	
	į .		1			knowledg	e and belief.	
	+				7			
	1		1			Date Survey	red	
	Í	1	1			Novembe	THE LAND	
	!		i			Registered and/or Lan	Prolonstop II Envis	
	i I		1				d # 200 1 = 1	
	! {		ļ			Fred	B. Kerr Jr.	
				7		Cortificate		



Form Approved

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

	<u> </u>	Budget Bureau No. 42-R1424
	5.	LEASE
		NM-33025
	6.	IF INDIAN, ALLOTTEE OR TRIBE NAME
_		
	7.	UNIT AGREEMENT NAME
t	 	
_	8.	FARM OR LEASE NAME
	ļ	Hugh Lake
_	9.	WELL NO.
	<u> </u>	
_	10.	FIELD OR WILDCAT NAME
		Basin Dakota
_	11.	SEC., T., R., M., OR BLK. AND SURVEY OR AREA
		Section 33, T27N, R12W
	12.	COUNTY OR PARISH 13. STATE
		San Juan New Mexico
_	14.	API NO.
	15	ELEVATIONS COLLOW DE LED THE

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a differen reservoir. Use Form 9–331–C for such proposals.) 1. oil gas Xother Wildcat well well 2. NAME OF OPERATOR Southland Royalty Company 3. ADDRESS OF OPERATOR P.O. Drawer 570, Farmington, New Mexico 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 800' FNL & 565' FWL AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE. REPORT, OR OTHER DATA ELEVATIONS (SHOW DF, KDB, AND WD) 5904' GL REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion or zone PULL OR ALTER CASING change on Form 9-330.) MULTIPLE COMPLETE **CHANGE ZONES** U. S. GEOLOGICAL SURVEY ABANDON* FARMINGTON, N. M. (other)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1-26-82

Spotted Plugs As Follows:

5920'-5820'	35	sacks	Class	''B''	cement
4950'-4850'	45	sacks	Class	"B"	cement
3759'-3659'	50	sacks	Class	''B''	cement
2175'-2075'	45	sacks	Class	''B''	cement
1195'-1095'	40	sacks	Class	"B"	cement
270'- 170'	40	sacks	Class	"B"	cement

10 sacks at surface, installed dry hole marker





Subsurface Safety Valve: Manu. and Type _ Set @ ____ 18. I hereby certify that the foregoing is true and correct Drilling Clerk DATE January 26, 1982 SIGNED I (This space for Federal or State office use) ACCEPTED FOR RECORD APPROVED BY TITLE DATE CONDITIONS OF APPROVAL, IF ANY:

FEB 1.9 1982

