

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR  
Tenneco Oil Company

3. ADDRESS OF OPERATOR  
P. O. Box 3249 Englewood, Colorado 80155

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 520'FNL, 1450'FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

RECEIVED

DEC 06 1982

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

11/16/82 - Drill out, unload hole, blow well, dusting, resume drlg.  
11/19/82 - Trip to LD SQ DC. Reached TD of 7327' @ 9:00 pm 11/19/82. RU to log.  
11/20/82 - RD loggers. RU & run 8 jts 4½" 11.6# and 94 jts 4½" 10.5# K-55 ST&C csg (4,163'), land @ 7327', LC @ 7282', liner hanger @ 3163'. Blow well. Cmt w/250 sx (418 CF) CL-B 65:35 w/6% wtr loss additives, tail by 150 sx. (177 CF) CL-B neat, all preceded w/20 b b's CW-100. PD @ 10:15 pm 11/20/82 Set packoff load hole w/56" & circ out 8 b b's cmt. LDDP. ND cellar. Rig released @ 2:00 am 11/21/82. b b's.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Donna Wilson Production Analyst DATE November 30, 1982

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE ACCEPTED FOR RECORD

DEC 10 1982

\*See Instructions on Reverse Side

FARMINGTON DISTRICT

BY

SMM