

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

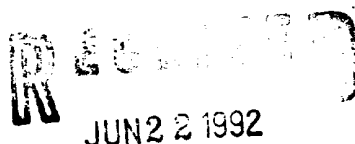
<p>1. Type of Well GAS</p> <hr/> <p>2. Name of Operator Southland Royalty</p> <hr/> <p>3. Address & Phone No. of Operator PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M 1520'N, 1725'W Sec. 6, T-27-N, R-9-W, NMPM</p>	<p>5. Lease Number SF-077874</p> <p>6. If Indian, All. or Tribe Name</p> <p>7. Unit Agreement Name</p> <p>8. Well Name & Number Hanks #16E</p> <p>9. API Well No.</p> <p>10. Field and Pool Basin Dakota</p> <p>11. County and State San Juan Co, NM</p>
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12. **CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

Type of Submission	Type of Action	
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other -	

13. **Describe Proposed or Completed Operations**

Meridian Oil is currently evaluating this wellbore for uphole potential. After geological and reservoir analyses have been completed, we will provide plans for disposition of this well. We intend to submit a sundry notice on or before September 15, 1992 stating our plans.


 JUN 22 1992
 OIL CON. DIV.
 DIST. 3

RECEIVED
 ELM
 52 JUN 18 PM 2:01
 OIL CON. DIVISION, N.M.

14. I hereby certify that the foregoing is true and correct.

Signed *[Signature]* (KAS) Title Regulatory Affairs Date 6/16/92

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

NMOCC

APPROVED

JUN 19 1992

AREA MANAGER

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