UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

		Budget Bureau No. 42-K1424	
	5.	SF-081087	
_	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
nt	7. UNIT AGREEMENT NAME 8. FARM OR LEASE NAME WIEDEMER		
_			
	9.	WELL NO. #2	
_	10.	FIELD OR WILDCAT NAME Fulcher Kutz PC	
 7	11.	SEC., T., R., M., OR BLK. AND SURVEY OF AREA Sec. 34–27N–10W	
	12.	COUNTY OR PARISH 13. STATE San Juan N.M.	
 E,	14. API NO. 30-045-25397		
	15	ELEVATIONS (CHOW DE KOR AND WD)	

SUNDRY	Y NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this reservoir, Use Fo	form for proposals to drill or to deepen or plug back to a different rm 9–331–C for such proposals.)	8. FARM OR LEASE NAME
		WIEDEMER
1. oil well	gas other	9. WELL NO.
2. NAME OF	OPERATOR	#2
Z. NAME OF	CURTIS J. LITTLE	10. FIELD OR WILDCAT NAME
3 ADDRESS	OF OPERATOR P. O. Box 2487	Fulcher Kutz PC
3. ADDRESS	Farmington NM 87401	11. SEC., T., R., M., OR BLK. AND SURVEY C
4. LOCATION below.)	N OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA Sec.34-27N-10W
AT SURF	ACE: 790'FNL & 815'FEL	12. COUNTY OR PARISH 13. STATE
	PROD. INTERVAL:	San Juan N.M.
AT TOTAL		14. API NO.
16 CHECK A	PPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	30-045-25397
	OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WI
FRACTURE TI SHOOT OR A REPAIR WELL PULL OR ALT MULTIPLE CO CHANGE ZON ABANDON* (other)	TER CASING DAY OF THE CASE OF	(NOTE: Report results of multiple completion or 20 change on Form 9–330.)
	E PROPOSED OR COMPLETES OF ERATIONS (Clearly states estimated date of starting any proposed work. If well is a dand true vertical depths for all markers and zones pertined	mirecumiany united. Pive substitute locations a
8-24-82	SPUD 5:00 pm. Drld 130' 9-7/8" hold Set at 122'GL. Cmt w/65 sx cmt w/2 (76.6 cu.ft.slurry). Circ. 3.54 cu. 10:00 pm 8-24-82.	% CaCl & 1/4# Flocele/sack ft. cmt to surf. Plug down
8-28-82	REACHED T.D. 2562'. Ran logs. Ra Set @ 2559'GL. PBTD 2544'GL. Cmt with 2% gel & 6-1/4# gilsonite per Class B neat (743.5 cu.ft.slurry). Circ. 50 sx (70 cu.ft.) cement to st 3500#. Held OK.	sack. Followed w/100 sx PD 6:11 am 8-29-82.

____ Set @ _____ Ft. Subsurface Safety Valve: Manu. and Type $\underline{\hspace{1cm} n/a}$ 18. I hereby certify that the foregoing is true and correct Agent _ DATE _ (This space for Federal or State office use) _____ TITLE ___ ACCEPTED FOR RECORD CER 1 0 1982

*See Instructions on Reverse Side

Smm

NMOCC

