

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other

2. NAME OF OPERATOR  
JACK A. COLE

3. ADDRESS OF OPERATOR  
P.O. Box 191 Farmington, N.M. 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1850'FSL, 1520'FEL  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

☒  
☐  
☐  
☐  
☐  
☐  
☐  
☐  
☐

RECEIVED

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6/4/83 T.D. 5988' Ran 141 joints 4-1/2", 10.50 lb., K-55 casing 5976.05' set at 5988' with:

Stage No. 1: 505 sacks 50-50 Pozmix with 6-1/4 lbs. Gilsonite and 6 lbs. salt per sack. Calculated top of cement 4262'.

Stage No. 2: 400 sacks of 65-35 Pozmix (12% Gel) with 6-1/4 lbs. Gilsonite followed by 50 sacks Class "B" Neat Cement. Calculated top of cement 1769'.

Stage No. 3: 335 sacks 65-35 Pozmix (12% Gel) with 6-1/4 lbs. Gilsonite per sack followed by 50 sacks Class "B" Neat Cement. Stage collars 4262' & 1769'. Circulate cement to surface.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct  
FOR: JACK A. COLE

SIGNED \_\_\_\_\_ ORIGINAL SIGNED BY \_\_\_\_\_ DATE 6/7/83  
Ewell N. Walsh, Ewell N. WALSH TITLE & Production Corp.

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

ACCEPTED FOR RECORD

JUN 10 1983

\*See Instructions on Reverse Side

NMOCC

FARMINGTON DISTRICT  
BY *AK*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

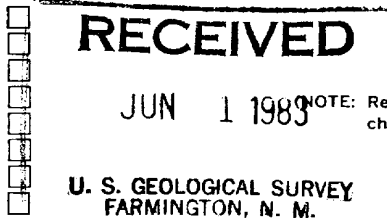
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐  
2. NAME OF OPERATOR  
JACK A. COLE  
3. ADDRESS OF OPERATOR  
P.O. Box 191 Farmington, N.M. 87499  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1850'FSL, 1520'FEL  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:  
TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
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REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) See Below

SUBSEQUENT REPORT OF:

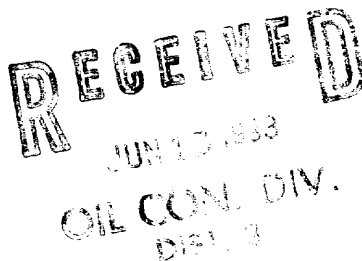


NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE  
NM-33041  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
Hugh Wash Federal  
9. WELL NO.  
1  
10. FIELD OR WILDCAT NAME  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec, 23-T27N-R13W  
12. COUNTY OR PARISH  
San Juan  
13. STATE  
N.M.  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5948'GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

See Attached for Verification of  
required drilling operation.



Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

FOR: JACK A. COLE

18. I hereby certify that the foregoing is true and correct

ORIGINAL SIGNED BY  
SIGNED EWELL N. WALSH TITLE Walsh Engr. & Prod. DATE 5/31/83  
Ewell N. Walsh, PE President Corp.

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

NMOC

JUN 10 1983

FARMINGTON DISTRICT

BY



JACK A. COLE  
HUGH WASH FEDERAL NO. 1  
1850'FSL, 1520'FEL, SECTION 23-T27N-R13W  
San Juan County, New Mexico  
Lease No: NM-33041

This well was spudded on May 26, 1983 at 9:30 AM.

As of today, May 31, 1983, they are drilling 7-7/8" hole  
at 5230 feet.

William H. Blackard  
Bureau of Land Management

Gilman G. Nelson  
(WEPC - Gil Nelson)

RECEIVED  
JUL 13 1983  
BUREAU OF LAND MGMT.  
WASHINGTON, D.C.