

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER	5. LEASE DESIGNATION AND SERIAL NO. NM-013861
2. NAME OF OPERATOR KOCH EXPLORATION COMPANY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME NA
3. ADDRESS OF OPERATOR P.O. Box 2256, Wichita, KS 67201	7. UNIT AGREEMENT NAME NA
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1300' FNL & 555' FEL (NE NE)	8. FARM OR LEASE NAME Dryden
	9. WELL NO. 1-E
	10. FIELD AND POOL, OR WILDCAT Basin Dakota
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 28-28N-8W
14. PERMIT NO. NA	12. COUNTY OR PARISH San Juan
15. ELEVATIONS (Show whether DF, RT, GR, etc.) GR 6255', KB 6267.5'	13. STATE New Mexico

RECEIVED

JUL 28 1984

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Run Surface Casing

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spudded 13-3/4" hole at 7:00 A.M., 6/21/84. Drilled 13-3/4" hole to 218', ran 4 jts 10-3/4" 40.5# K-55 ST&C casing. Set casing at 217', cemented w/150 sx (175.65 cu. ft.) class "B" w/2% cacl. Plug down at 4:30 P.M., 6/21/84. Cement circulated to surface.

Note: Corrected Copy

RECEIVED
AUG 06 1984
OIL CON. DIV
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED Oswald L. Schmidt
O. L. Schmidt

TITLE Vice President Prod/Oper.

DATE 7/17/84

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

AUG 03 1984

NMOCC

*See Instructions on Reverse Side

FAIRMINGTON RESOURCE AREA

BY