Form 3160-3 (November 1983) (formerly 9-331C)

needs 80

UNITED STATES

SUBMIT IN TRIPLICATE*

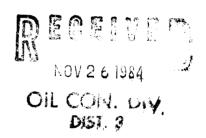
(Other instructions on reverse side)

20-045-26/54

Form approved.
Budget Bureau No. 1004-0136
Expires August 31 1085

	Expires August	31,	1985	
5.	LEASE DESIGNATION	AND	BERIAL	NO.
	NM 22042			

DEPAR	DEPARTMENT OF THE INTERIOR				
BUR	5. LEASE DESIGNATION AND BERIAL NO. NM 33043				
APPLICATION FOR PE	RMIT TO DRILL, D	EEPEN, OR PLUG E			
DRILL XX	DEEPEN [
OIL GAS WELL WELL	OTHER	SINGLE MULTIP	S. FARM OR LEASE NAME		
2. NAME OF OPERATOR			Federal 27 D		
Dietrich Resources C	orp.		9. WELL NO.		
3. ADDRESS OF OPERATOR			8		
410 17th St., Suite	2450 Denver, CO 8	80202	Gallup Assoc ex		
At surface	clearly and in accordance with	any State requirements.*)	Gallup Assoc 10		
990' FNL & 760'	FWL		11. SEC., T., R., M., OR BLK.		
At proposed prod. zone		60v 11004	OAND SURVEY OR AREA		
		OFFICE OF A MAD SHOWER	27-T.27N-R.13W		
4. DISTANCE IN MILES AND DIRECTION	FROM NEAREST TOWN OR POST	office of the second	12. COUNTY OR PARISH 13. STATE		
			San Juan NM		
10. DISTANCE FROM PROPOSED® LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to Dearest drig. unit line, if a	any)	320	17. NO. OF ACRES ASSIGNED TO THIS WELL W/80		
 DISTANCE FROM PROPOSED LOCATION TO NEAREST WELL, DRILLING, COMPL OR APPLIED FOR, ON THIS LEASE, FT. 	ETED,	9. PROPOSED DEPTH 5400	Rotary		
21. ELEVATIONS (Show whether DF, RT, C 6096' GR	DKILLING UPERA	TIONS AUTHORIZED ARE	December 15, 1984		
23.	Pro génébal atiqu	REMERCENTING PROGRA	This action is subject to administrative appeal pursuant to 30 CFR 290.		
SIZE OF HOLE SIZE OF C	ASING WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT		
			See Attached		
7 7/8 5 1/2	15.50	5400'	See Attached		
(See Attached)					



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24

BIGNED JOHN ATEXANDER	, Agent	APPRONED
(This space for Federal or State-office use)		AS AMENDED
PERMIT NO.	APPROVAL DATE	NOV 2 3 1984
APPROVED BY	TITLE	DATE
e h 7	NMOCC	ANTA PERMORA FARMINOTON IN URLICE AREA
	*See Instructions On Reverse Side	The second second results of the second seco

EDE NEW MEXICO P. D. DOX 7088 EDER DEPARTMENT SANTA FE, NEW MEXICO 87501

form C-10 kerised 1

-		All distant	nees must be fo	om the cutes	e tie maeste i	ed the Seel	Irm.	
Dy~rotor				Leone		•		Well No
DIETRICH	RESOURCE	S CORPORATIO	N	FEDE	RAL - 27I)		8
Unit Letter	Section	Township	>	Range		County		
D	. 27	•	27N		13W	Sar	Juan	
Actual Footage Los	cution of Well	 						
990	feet from	the North	line and	.790	,	est from the	West	line
Ground Lovel Eleva		ucing Formation		Pool				Dedicated Arreages
6096	1	Gallup		Galla	gos Ga	llup As	soc.	RO
·				·				
1. Outline th	ye acteade	dedicated to t	he subject w	ell by cold	ored penci	l or hachur	e marks on	the plat below.
	han one lo		ed to the we	l, outline	each and i	dentify the	ownership	thereof (both as to workin
		se of different ation, unitization	-		to the wel	l, have the	interests	of all owners been consoli
Yes	☐ No	If answer is	"yes;" type	of consolid	ation	-		
			and tract desc	criptions w	hich have	actually b	een consoli	dated. (Use reverse side c
this form i	if necessar	y.)			•			
								ommunitization, unitization on approved by the Commis
sion.		·						
								CERTIFICATION
	ı		•	1			-	. -
-0	1			Tan.	~		I hereb	y certify that the information con
990	Í			19	No.	l	3	herein is true and complete to th
						1 20	II.	my knowledge and belief.
790 📗					. ***3	I V E		$I \cap I \cap I \cap I$
		.		. 14	DEC 12		Hole	h (Malander
			-	O(h)	751	981	(Na).	
				ľ	No. (3.5 c	· 🍑 🐴	/ Joh	n Alexandèr
	L		•	1	CONT DIST. 3	Dn.	Position	•
	. [* .	į į	1	DIST. 3	~, V.	Age	nt
				1	_		Сотрапу	
	. [Sec.		1			Dietr	ich Resources
	ľ	3ec.					Date	
•	1	•		1		1	11	_8_84
•	1					I	-	
	-			<u> </u>		 		
	1			<u> </u>		-	1,	y certify that the well location
	1 .		. 07	i		1	i	
	j -		ış′⊨	- C 上	IVE	_	1	on this plot was plotted from field
	1 .		1 X L	. С ц			1 '	foctual surveys made by me a
•				NOV 310	1004		1	y supervision, and that the same
				40199	1304		,	and correct to the best of m
·•	ı		BUREAU	OF LAND	MANAGEIVII	=N1	knowled	ige and belief.
	!			GTOV P#S	UIBCE VE	E^	1	
	1			1				
	1	• •		1	•	1	Date Surv	y=0
	l i							ber 2, 1986
				. 1		1		
	I	. 1		1		Ì	1.	d Prolessional Englised
	1			ı		İ	101	1:107/17
	•			ı		1	de	RATION
		1				1	Fred	Br.Kerr Jr.
	!			<u>-</u>			Centiticon	ALEM NO
		Scale: 1"-	10001			-	3950	The same of the sa

