| Form 3160-5 November 1983) Formerly 9-331) | UNITED STATES DEPARTMENT OF THE INTERIO BUREAU OF LAND MANAGEMENT | | Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. LEASE DESIGNATION AND SERIAL NO. NM 020496 |
|--|--|--|--|
| SUND (Do not use this for | RY NOTICES AND REPORTS C rm for proposals to drill or to deepen or plug be se "APPLICATION FOR PERMIT—" for such per | ON WELLS ack to a different reservoir. | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| OIL GAS WELL . | 7. UNIT AGREEMENT NAME | | |
| 2. NAME OF OPERATOR | 8. FARM OR LEASE NAME | | |
| El Paso | Angel Peak | | |
| 3. ADDRESS OF OPERATOR | 9. WELL NO. | | |
| PO Box 4 | 1289, Farmington, NM 87. | 499 | 2E |
| 4. LOCATION OF WELL (Rep | 10. FIELD AND POOL, OR WILDCAT | | |
| See also space 17 below. At surface | 1190'N, 790'W | $\Sigma = \Sigma + \Sigma + \Sigma = \Sigma + \Sigma = \Sigma$ | Basin Dakota |
| | 1130 11, 130 11 | | 11. SEC., T., E., M., OR BLE. AND |
| | | | Sec. 20, T-27-N, R-11-W |
| | | | NMPM |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, | RT, GR, etc.) | 12. COUNTY OR PARISH 13. STATE |
| | 6189'GL | | San Juan NM |
| 1.0 | | | |
| 16. | Check Appropriate Box To Indicate N | ature of Notice, Report, or C | Other Data |
| NOTICE OF INTENTION TO: SUBSEQ | | | ENT REPORT OF: |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF X | REPAIRING WELL |
| FRACTURE FREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON® | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | CHANGE PLANS | (Other) | |
| (Other) | | Note: Report results Completion or Recognit | of multiple completion on Well etion Report and Log form.) |
| 17. DESCRIBE PROPOSED OR C proposed work. If w nent to this work.) • | MPLETED OPERATIONS (Clearly state all pertinent ell is directionally drilled, give subsurface locati | details, and give pertinent dates, | including estimated date of starting any |
| 4 - 10 - 85 | Spudded well at 10:00 p 8 5/8", 32.0#, K-55 cas | | |
| | Cemented with 225 sks. calcium chloride and 1/Circulated 8 bbls. good | 4# gel-flake per | sack. (366 cu.ft.) |
| | | | |
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| | | | |
| | | | |
| | | Filtra. | |

| | CW, | 1966 198 7 . J | OIV. | |
|----------|-------|---------------------------------|---------|---|
| Drilling | Clerk | DA | 4-12-85 | _ |

This space for Federal or State office use)

yeary certify that the foregoing is true and correct

TITLE _____

TITLE

ACCEPTED FOR RECORD

APR 15 1985

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA

Title 1: U.S.C. Section 1701, makes it a crime for any person and buildingly and willfully to make only department or representations as to any matter within its jurisdiction.