| Form 3160-5<br>(November 1983)<br>(Formerly 9-331)   | UNITED STA<br>DEPARTMENT OF TH<br>BUREAU OF LAND MA   | IE INTERIOR ANAGEMENT                    |  |   |
|--|---|--|--|---|
| SUN<br>(Do not use this :  | DRY NOTICES AND R form for proposals to drill or to d Use "APPLICATION FOR PERMIT                             | EPORTS ON eepen or plug back to          | WELLS  o a different reservoir.  |   |
| 1. OIL X GAS OTHER  2. NAME OF OPERATOR  |   |  |  | 7. UNIT AGREEMENT NAME  8. FARM OR LEASE NAME   |
| DUGAN PRODUCTION CORP.  3. ADDRESS OF OPERATOR   |   |  |  | La Lee Ann 9. WBLL NO.  |
| P 0 Box 208, Farmington, NM 87499  1. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  RECEIVED  1850' FSL - 790' FEL  MAY 0.0 1005              |   |  |  | 5 10. FIRLD AND POOL, OR WILDCAT Gallegos Gallup Ext. 11. BHC., T., R., M., OR BLK. AND BURNAY OR ARMA  |
| 14. PERMIT NO.   | 15. ELEVATIONS (  | BUREAU OF<br>Show wtand bridge.          | Y 091985<br>LAND MANAGEMENT<br>N 1123 SOURCE AREA  | Sec. 28, T27N, R13W, NMPM  12. COUNTY OR PARISH 13. STATE  San Juan NM  |
| 16.  | Check Appropriate Box T   |  | of Notice, Report, or  |   |
| TEST WATER SHUT-OF  FRACTURE TREAT  SHOOT OR ACIDIZE  REPAIR WELL  (Other)  17. DESCRIBE PROPOSED OR  proposed work. If  nent to this work.)  M. I. & R. U. Fo  on 5-7-85. D  (T.E. 199.71 | MULTIPLE COMPLETE ABANDON* CHANGE PLANS  COMPLETED OPERATIONS (Clearly st well is directionally drilled, give | Company rig # 7 joints 8-5 Cemented with | WATER SHOT-OFF  FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) Spud & Su (Note: Report result Completion or Recommendation of Recommenda | s of multiple completion on Well pletion Report and Log form.)  I including estimated date of starting any real depths for all markers and zones perti-  hole at 7:15 PM  ST&C casing  plus 2% CaCl |
|  |   |  | OIL  | AY 1 4 1985<br>CON. DIV.<br>DIST. 3   |
| 18. I bereby certify that  | the foregoing is true and correct   | TITLE Geo                                | logist   | DATE 5-8-85   |
|  | JIM L. Jacobs ral or State office use) PROVAL, IF ANY:  | TITLE                                    |  | DATE  |
|  |   |  |  | _   |

\*See Instructions on Reverse Side

