6 BLM 1 File

## SUBMIT IN TRIPLICATE\*

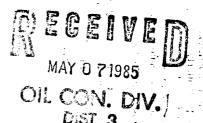
(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

## UNITED STATES DEPARTMENT OF THE INTERIOR

|   | DEPARTMEN   | T OF THE I        |             | RIOR        | reverse si | de)      | 30-045-3                    | 6346           |
|---|---|-------------------|-------------|-------------|------------|----------|-----------------------------|----------------|
|   |   | GICAL SURV        |             |             |            |          | 5. LEASE DESIGNATION        | AND SERIAL NO. |
| A DDL IC A TION                               |   |                   |             |             |            |          | NM 33040                    |                |
| APPLICATION                                   | N FOR PERMIT  | IO DRILL, I       | JEEP        | EN, OR      | PLUG B     | ACK      | 6. IF INDIAN, ALLOTTEE      | OR THIBE NAME  |
| 1a. TYPE OF WORK                              | u i 🔽   | DEFORM (          |             |             |            |          |                             |                |
| b. TYPE OF WELL                               | ILL X   | DEEPEN [          |             | 1           | PLUG BAC   | K 📙      | 7. UNIT AGREEMENT N         | A.M.E.         |
| OIL MAD C                                     | AS  |                   | s           | NGLE X      | MULTIPI    | LIK (T   |                             |                |
| WELL [A] W  2. NAME OF OPERATOR               | ELL OTHER   |                   | Z           | ONE LA      | ZONE       |          | S. FARM OR LEASE NAM        | ( IE           |
| Dugan Produc                                  | ction Corn  |                   |             |             |            |          | Faith                       |                |
| Dugan Products.  3. Address of Operator       | cron corp.  |                   |             |             |            |          | 9. WELL NO.                 |                |
| P O Box 208.                                  | Farmington N  | M 87499           |             |             |            |          | 10. FIELD AND POOL, O       | B. W. H. D.C.  |
| 4. LOCATION OF WELL (R<br>At surface          | Farmington, NI  | in accordance wit | nan F       | tate requir | entents.   | <u> </u> |                             |                |
| 1850' FNL -                                   | 790' FWI  | •                 |             |             |            |          | Undesignated                | Ga I Lup       |
| At proposed prod. zon                         |   |                   |             | APR 17      | 7 1985     |          | 11. SEC., T., R., M., OR B  | EA.            |
|   | -   | C) 1              | TD F : A    | O= 1 01 =   |            |          | Sec.19, T27N, R1            |                |
| 4. DISTANCE IN MILES                          | AND DIRECTION FROM NEA  | REST TOWN OR POS  | POOR PAC    | CE LAND     | MANAGEMI   | ENT      | 12. COUNTY OR PARISH        | •              |
| 8 miles nort                                  | hwest of Chaco  | Plant             |             |             |            |          | _                           |                |
| 5. DISTANCE FROM PROPO<br>LOCATION TO NEAREST | SED*  |                   | 16. NO      | . OF ACRES  | IN LEASE   |          | San Juan  PF ACRES ASSIGNED | NM             |
| PROPERTY OR LEASE L<br>(Also to nearest drig  | INE. PT. / 90   | D' FWL            | 3           | 367.44      |            |          | HIS WELL                    |                |
|   |   | )' west of        | 19. PR      | OPOSED DEP  | тн         |          | TO CABLE TOOLS              |                |
| OR APPLIED FOR, ON THE                        | OSED LOCATION* RILLING, COMPLETED, 700 IS LEASE, FT. DPC S Fo | ith #1            | ŗ           | 350'        |            | 1        | otary                       |                |
| I. ELEVATIONS (Show who                       | ether DF, RT, GR, etc.)                                       |                   |             |             |            | 1 110    | 22. APPROX. DATE WOL        | K WILL START*  |
| 6108' GL DF                                   | RILLING OPERATIONS A  | JTHORIZED ARE     |             |             |            |          | ASAP                        |                |
| 3. 50   | INTEGL TO COMPLIANCE  | THOATTACHED       | GANI        | CEMENT      | ING PROCRA | This a   | ction is subject to adm     | inistrative    |
|   |   | <del></del>       |             |             |            | appeal   | pursuant to 30 CFR 2        | 90.            |
| 12-1/4"                                       | SIZE OF CASING  | WEIGHT PER FO     | <b>T</b> 00 |             | G DEPTH    |          | QUANTITY OF CEMEN           | r              |
| 7-7/8"  | 8-5/8"<br>4-1/2"  | 24#               |             | 20          | - (        |          | cf circ. to s               |                |
| 7-7/0   | 4-1/2   | 10.5#             |             | 535         | 0.         | 1/4      | l cf in 2 stage             | S              |
|   |   |                   |             |             |            | ٠        |                             |                |
| Plan to dril                                  | 1 a $12\frac{1}{4}$ " hole a                                  | and set 200       | ' of        | 8-5/8"      | OD. 24#.   | J-55     | surface casino              | 12             |
| then plan to                                  | drill a 7-7/8   | " hole to t       | otal        | depth       | with ael-  | water-   | -mud program to             |                |
| test Gallup                                   | formation. Pla  | an to run I       | .E.S        | and C       | .D.L. 100  | as. It   | f deemed produc             | tive.          |
| will run 41"                                  | ' 10 5# J-55 d  | racina col        | octiv       | alv no      | nfonato    | fwa.c    | closp out ofte              | ,              |

frac, and complete well.



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout рr 24

| preventer program, if any.                    |                     | -                             |
|---|---------------------|-------------------------------|
| SIGNED Skutture She'r man - Duyan             | Geologist Geologist | DATE 4-16-85                  |
| (This space for Federal of State office dise) | APPROVAL DATE       | APPROVED<br>AS AMENDED        |
| APPROVED BY                                   | TITLE               | MAY 03 1985 /s/ J. Stan McKee |
| t t   |                     | [al 2.                        |

\*See Instructions On Reverse Side MOCC

AREA MANAGER

| NERGY AND MIN        | VERALS DEPARTME       | All distances must                           | be from the outer bound          | aries of the Section. |                                      | T  |
|----------------------|-----------------------|--|----------------------------------|-----------------------|--------------------------------------|--|
| rolof                | <u> </u>              |  | Faith                            |                       |                                      | Well No. 5                                     |
| Dugan F              |                       | Corporation                                  | Range                            | County                |                                      |  |
| Letior               | Section<br>19         | 27 Nort                                      | 1                                | st Sa                 | an Juan                              |  |
| E<br>ial Footoge Loc | 1                     |  |                                  |                       |                                      |  |
| 1850                 | feet from the         | North line                                   |                                  | frot from the WE      | Pedi                                 | line   |
| and Level Elev.      | Producing F<br>Gallup | ormation .                                   | Undesign                         | ated Gallup           |                                      | 40 Acros                                       |
| 6108                 | 1                     |  |                                  | il or hachure r       | marks on the pla                     | at below.                                      |
|                      |                       | cated to the subject                         |                                  |                       |                                      |  |
| interest a           | nd royalty).          |  | _                                |                       |                                      | f (both as to working                          |
| 3. If more the       | an one lease of       | different ownership<br>unitization, force-po | is dedicated to the poling, etc? | well, have the ir     | nterests of all                      | owners been consoli-                           |
| Yes                  | □ No If               | answer is "yes," typ                         | e of consolidation               |                       |                                      |  |
|                      |                       |  |                                  |                       | n consolidated.                      | (Use reverse side of                           |
|                      |                       |  |                                  |                       |                                      |  |
|                      |                       | gned to the well until                       | all interests have               | been consolidate      | d (by communi                        | tization, unitization,<br>oved by the Division |
| forced-poo           | ling, or otherwis     | e) or until a non-stan                       | dard unit, eliminati             | ng such interests     | , has been appr                      | oved by the Division                           |
|                      |                       |  |                                  | 1                     | 1                                    |  |
|                      |                       |  |                                  |                       | CEF                                  | RTIFICATION                                    |
| .ot                  | Lot 2                 | Lot 1  | ,                                |                       |                                      | that the Information com-                      |
| 3                    | 40 Ac                 | 40 Ac  |                                  |                       | tained herein it                     | true and complete to the                       |
| 1.92                 | 1                     |  |                                  | 1                     |                                      | vledge and belief.                             |
| Ac 185               | 50'                   |  |                                  | 1                     | 0 0                                  | • A  |
|                      | . ]                   |  |                                  |                       | Sherman?                             | Jugan  |
|                      | . 1                   |  |                                  |                       | Sherman                              | E. Dugan                                       |
| ot                   |                       |  |                                  |                       | Position                             | <b>.</b>                                       |
| Lot 4                | Lot 5                 | Lot 6  |                                  |                       | Geologis                             |  |
| 790                  | 40 Ac                 | 40 Ac  |                                  |                       | Company<br>Dugan Pr                  | oduction Corp.                                 |
| Duga                 | n Production          |  |                                  |                       | Date                                 | oduceron serp                                  |
|                      | # NM-33040            | SEC  | 19                               |                       | 4/29/85                              | •  |
| Ac .                 | ļ                     | NW/4   | NE/4                             | 1 1                   | .31226                               | L RISENHALL                                    |
|                      |                       | SW/4   | SE/4 ***                         |                       | IIIIAR                               | RISENA, OF TOCOLOR                             |
| Lot                  |                       | *  | J.,                              |                       |                                      | in the the well pocolion                       |
| 9                    | Lot 8                 | Lot 7  | 42 ×                             |                       |                                      | 1 7 7 7 7                                      |
| 12.24                | 40 Ac                 | 40 Ac  |                                  | AY 0 7 1063           | = 1                                  | 15070 mage by me .                             |
| Ac                   |                       |  | 1-1                              |                       | under me laper                       | orrect to the Mark of m                        |
| 1                    | 1                     | •  |                                  |                       | knowledge ond                        | ENHAMENTALISION OF                             |
|                      |                       |  |                                  |                       | 11150                                | WAY GERNIA                                     |
|                      |                       |  |                                  | ]                     |                                      | STATISTICAL MANAGEMENT OF WINDS                |
| 10+                  | Lot 11                | Lot 12                                       |                                  |                       | Date Surveyed                        |  |
| Lot<br>10            | 40 Ac                 | 40 Ac  |                                  | 1                     | March 2                              | 7, 1985<br>sational Engineer                   |
|                      |                       |  |                                  |                       | Registered Proto<br>and/or Land Surv |  |
| 12.40                | 1                     | ••   | 1                                | 1                     | 11                                   |  |
| 12.40<br>Ac          | -                     | •  |                                  | , j                   | 11                                   |  |
|                      | i                     |  |                                  |                       | Edgan                                | L. Resulone                                    |
|                      |                       |  |                                  |                       | Certificate No.                      | <u>f. Resuloque</u><br>5979<br>Risenhoover,L   |