

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

SF 079937A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Turner Hughes

9. WELL NO.

13A

10. FIELD AND POOL, OR WILDCAT

Blanco Mesa Verde

11. SEC., T., R., M., OR BLK. AND

Sec. 11, T-27-N, R-9 -W  
N.M.P.M.

AUG 08 1985

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6067' GL

12. COUNTY OR PARISH

San Juan

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

8-3-85

Clean out to 4805'. Pressure test to 3500#, ok. Perf'd 4420', 4424', 4428', 4432', 4436', 4440', 4444', 4448', 4460', 4465', 4470', 4482', 4487', 4492', 4502'w/1 spz. Frac'd with 67,000# 20/40 sand and 92,106 gallons treated water. Flushed with 5,124 gallons.

Perf'd second stage 4522', 4536', 4542', 4556', 4580', 4602', 4620', 4668', 4695', 4702', 4726', 4758', 4777', 4793'w/1 spz. Frac'd with 74,000# 20/40 sand and 70,740 gallons treated water. Flushed with 4,516 gallons.

RECEIVED

AUG 13 1985

OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED

*Peggy L. Oak*

TITLE

Drilling Clerk

DATE

8-7-85

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA