| Form 3160-5 (November 1983) (Formerly 9-331) | | ED STATES OF THE INTE | | N TRIPLICATES | Expires A | oved. reau No. 1004-0135 agust 31, 1985 ATION AND SERIAL NO. |
|--|--|-----------------------------------|---|---|--|--|
| | | LAND MANAGEME | | | SF 0785 | |
| | NDRY NOTICES of some for proposals to duse "APPLICATION F | | | reservoir. | | COTTEE OR TRIBE NAME |
| OIL GAS WELL WELL | T OTHER | | | - | 7. UNIT AGREEME | NT NAME |
| 2. NAME OF OPERATOR | | | | | 8. FARM OR LEASE NAME | |
| El Paso Natural Gas Company 3. ADDRESS OF OPERATOR | | | | | Howell 9. Wall No. | |
| P. O. Box 4289, Farmington, NM 84799 | | | | | 2A | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface RECEIVED | | | | | 10. FIELD AND POOL, OR WILDCAT Blanco Mesa Verde 11. SEC., T., R., M., OR BLE. AND | |
| | 1450'N 790' | | JUL 12 1985 | 1 | SURVEY OR | ., OR BLE. AND ARMA , T-28-N, R-8-W |
| 14. PERMIT NO. | 15. EL | EVATIONS (Show WAPPANI) | GFOR HESOUR | GEMEN | 12. COUNTY OR P. | ARISH 13. STATE |
| | | | 9' GL | | San Juar | n NM |
| 16. | Check Appropria | ite Box To Indicate | Nature of Notice | , Report, or O | ther Data | |
| | NOTICE OF INTENTION TO: | | 1 | | ENT REPORT OF: | |
| TEST WATER SHUT- FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL | | | WATER SHO FRACTURE T SHOOTING ((Other) |]— | ALTERI | ING WELL NG CASING ONMENT® |
| (Other) | R COMPLETED OPERATIONS f well is directionally dei | | (Nors | letion or Recomple | of multiple comple | tion on Well |
| nent to this work) | TD 2620'. Ran @ 2618'. Cmt'c CaCl ₂ (290 cu | 61 jts, of 7" 1 w/150 class 1 | 20#, K-55 in 3 sks cmt, 65 by 100 class | ntermediate 5/35 POZ mi 5 B sks cmt | casing 260 x, w/6% ge1 . 2% CaC1_ | 6' set , 2% (118 |
| 7-9-85 | TD 5048'. Ran set at 5048'. Cmt'd w/50 cla additive (D-1 POZ mix, 2% ge fluid loss add | .9) (62 cu ft) e1, 6.25# Gilso | 9 2436'. Floa 50/50 POZ mi followed by pnite/sk, 1/4 | t collar s x, 2% gel, 285 class # Cellopha | et at 5035' 0.6% fluid B sks cmt, ne-flake/sk | 10ss 50/50 |
| | | | | R | ECE! JUL 1 7 19 | VED |
| | , | | | 0 | IL CON. | |
| 8. I hereby certify that SIGNED .04 | the foregoing is true and | TITLE | Drilling C | lerk | • | 7-10-85 |
| | ral or State office use) | | | 1 | AGGEPTED FO | R REGORD |
| APPROVED BY CONDITIONS OF AI | PPROVAL, IF ANY: | TITLE | | , | DATE | |
| | | 40 . | - C | | | |

*See Instructions on Reverse Side FARMINGTON RESOURCE AREA NOCC

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.