

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM-012202	
2. NAME OF OPERATOR Tenneco Oil Company		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P. O. Box 3249, Englewood, CO 80155		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with the State and Federal Land Office. See also space 17 below.) At surface 1110' FNL, 1850' FWL		8. FARM OR LEASE NAME Bolack B LS	
14. PERMIT NO.		9. WELL NO. 1A	
15. ELEVATIONS (Show whether OF, TO, or FROM) 5848' GL		10. FIELD AND POOL, OR WILDCAT Blanco Mesaverde	
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 33, T28N R8W		12. COUNTY OR PARISH San Juan	
13. STATE NM			

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANE <input type="checkbox"/>	(Other) Progress Report <input type="checkbox"/>	
(Other) <input type="checkbox"/>		(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

11/10/85 MIRU Four Corners rig #8. Spud @ 6:00 p.m. RU & run 7 jts (279') 9-5/8" 36#, K-55 STC csg w/shoe set @ 291'. Cmt w/250 sx (295CF) CL-B + 1/4# sx celloflake + 2% CaCl. Displ to 261'. Rec'd 20 bbls cmt to surf. PD @ 12:30 a.m. 11/11/85.

11/11/85 WOD, NUBOP, PT blinds, manifold, csg to 1000 for 30 min - o.k. Drl plug & 30' cmt. Drl 8 3/4 hole.

11/13/85 1st log run: GR-SP-DILL fr 2718-291; 2nd run GR-CDL-CNL-CAL fr 2718-291. Run 64 jts (2725) 7" 23# K-55 STC csg w/FC @ 2673, shoe @ 2715. Cmt w/20 bbls chem flush, 315 sx (580CF) 65:35:6 + 1/4# celloflake + 2% CaCl + 100 sx (118CF) CL-B + 1/4# celloflake + 2% CaCl. Displ w/105 BW. Bumped plug @ 1500. PD @ 6 p.m. 22 bbls cmt to surf. NDBOP, set slips @ 55,000#, Cut off, NUBOP.

11/14/85 Trip in, drl plug & cmt, circ out cmt, test ran & csg to 1000 - o.k.

11/15/85 Drl & sufv to 4825. RU gearhart. Run GR-SP-DLL & GR-CAL-CDL-CNL fr 4830-2722. RIH w/excess DP & DC.

11/16/85 RU & run 53 jts (2277') 4-1/2" 10.5#, K-55, STC csg. Shoe @ 4823, FC @ 4778, TLH @ 2543. Blow hole. RU howco. Cmt w/220 sx (405CF) 65:35:6 + .6% Halad-9. Tailed w/ 150 sx (1176F) CL-B + .6% Halad-9. PD @ 10:45 a.m. Plug held. Rev out 15 bbls cmt.

18. I hereby certify that the foregoing is true and correct

SIGNED John McHenry

TITLE Senior Regulatory Analyst

DATE 11/25/85

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

DEC 6 1985

*See Instructions on Reverse Side

NMOCG

FARMINGTON RESOURCE AREA
DI 240
RV 240

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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Tenneco Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 3249, Englewood, CO 80155

BUREAU OF LAND MANAGEMENT
FARMINGTON RESOURCE AREA

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1110' FNL, 1850' FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5848' GL

5. LEASE DESIGNATION AND SERIAL NO.

NM-012202

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Bolack B L S

9. WELL NO.

1A

10. FIELD AND POOL, OR WILDCAT

Blanco Mesaverde

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 33, T28N R8W

12. COUNTY OR PARISH 13. STATE

San Juan

NM

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NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other) Progress report

(NOTE: Report results of multiple completion on Well
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11/16/85 (Continued) LDDP. NU BOPE. Rel rig @ 2 p.m.

RECEIVED
DEC 9 1985
OIL CON. DIST. 8

18. I hereby certify that the foregoing is true and correct

SIGNED

Shirley M. King

TITLE Senior Regulatory Analyst

DATE

11/25/85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

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