

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

ENERGEN RESOURCES CORPORATION

3. Address and Telephone No.

2198 Bloomfield Highway, Farmington, NM 87401

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

810' FSL, 1530' FEL, Sec. 4, T27N, R9W, N.M.P.M.

5. Lease Designation and Serial No.

SF-078050

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Turner Hughes 14E

9. API Well No.

30-045-26585

10. Field and Pool, or exploratory Area

Blanco Mesaverde
Basin Dakota

11. County or Parish, State

San Juan County, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☒ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6/13/00 MIRU. TOH w/ 208 jts 1 1/2" tubing.

6/14/00 RU Halliburton. RIH and set RBP at 6600'. Log well w/ GR-CCL-CBL. Perf. Point Lookout from 4697-4780 (total 37 holes). Acidized w/ 1000 gals FENE acid.

6/15/00 Frac'd Point Lookout w/ 53,879 foamed gels of 20# Delta 140 and 91,151# 20/40 Brady sand @ 34 BPM, avg pressure 2541#, ISIP 1660#, 5mm 1567#, 10mm 1398#, 15mm 1282#. Flow back on 1/4" choke.

6/16/00 Flow back on 1/4" choke.

6/19/00 TIH with 1 1/2" tbg., tag sand @ 6500. Land tbg @ 4770', seat nipple @ 4737'.

14. I hereby certify that the foregoing is true and correct

Signed

Monica Papp

Title Production Assistant

Date 6/27/00

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

ACCEPTED FOR RECORD

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

* See Instruction on Reverse Side

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