

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPlicate*
(Other instructions on reverse side)

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐	7. UNIT AGREEMENT NAME M
2. NAME OF OPERATOR McKenzie Methane Corporation	8. FARM OR LEASE NAME Angel Peak 13M
3. ADDRESS OF OPERATOR 1625 Broadway, Suite 2580, Denver, Co. 80202	9. WELL NO. #1
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 900 FSL', 1190 FWL NE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	10. FIELD AND POOL, OR WILDCAT Basin Fruitland Coal
14. PERMIT NO.	11. SEC., T., R., OR S.W. AND SURVEY OR AREA Sec. 13-T27N-R10W
15. ELEVATIONS (Show whether OF, AT, OR NEAR) GR 6139	12. COUNTY OR PARISH San Juan
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
* FRACTURE TREAT	☒	FRACTURE TREATMENT	☐
SHOOT OR ACIDIZE	☒	SHOOTING OR ACIDIZING	☐
REPAIR WELL	☐	(Other)	☐
(Other) * N ₂ Completion	☐	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface bearings and measured and true vertical depths for all markers and zones pertinent to this work.)*

Plan to move in completion unit on 4-16-90 to begin completion as follows:

Perforations: 1804-07, 19-22, 83-1901, 04-15 - total 70 shots (2 SPF)
Breakdown with 16-19 bbbs. 7 1/2% DI HCL.
25,000 SCF N₂.

1949-51, 59-61, 77-82, 94-2018 - total 70 shots (2 SPF)
Breakdown with 16-19 bbbs. 7 1/2% DI HCL.
25,000 SCF N₂.

(Use 3 1/8" casing gun with 12 gram charges on perforating.)

Will perforate from the top down.

RECEIVED
APR 26 1990
OIL CON. DIV.
D-1012

ACCEPTED FOR RECORD

APR 20 1990

FARMINGTON RESOURCE AREA

BY MC

18. I hereby certify that the foregoing is true and correct

SIGNED Sam Card TITLE Technician DATE 4-11-90

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL IF ANY:

*See Instructions on Reverse Side