

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: September 30, 1990

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

MARALEX Resources, Inc.

3. Address and Telephone No.

518 17th St., Suite 1030, Denver, CO 303/571-4220

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1760' FNL & 360' FEL (Unit Letter H)  
Sec 27, T-27-N, R-8-W

5. Lease Designation and Serial No.

NM-03605A

6. If Indian, Allottee or Tribe Name

None

7. If Unit or CA, Agreement Designation

-----

8. Well Name and No.

Marron W.N. Federal Comm. #9

9. API Well No.

10. Field and Pool, or Exploratory Area

Basin-Fruitland Coal Gas

11. County or Parish, State

San Juan County, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

Production Casing

(Note: Report results of multiple completion on Well Completion or  
Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Hole Size: 7 7/8"

Casing: 58 Joints (2332') 5 1/2", 17#, J-55, LT&C Casing set @ 2344'.  
Guide Shoe @ 2344', Float Collar @ 2301', Centralizers @  
middle of bottom 2 joints & every other joint thereafter for  
a total of 18 and then @ 343' & 263'.

Cement: 230 sx Pace Setter Lite & 100 sx Class B, Circ 5 sx cem to surface.

Bumped Plug w/1400 psi - Held OK

Plugged down @ 5:00 PM on 12-04-90.

14. I hereby certify that the foregoing is true and correct

Signed Carrie A. Baze

Title Regulatory Agent 915/694-6167

Date

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any:

Title

Date

FARM

REA

BY WJ

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side