

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

30-045-29007

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☐

GAS
WELL ☒

OTHER

SINGLE
ZONE ☐

MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Marathon Oil Company 14021

3. ADDRESS OF OPERATOR

P O Box 552, Midland, TX 79702 915/682-1626

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1700' FSL & 1100' FEL, Unit I, NE, SE

At proposed prod. zone

1700' FSL & 1100' FEL

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

9 miles south of Bloomfield, NM

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST

PROPERTY OR LEASE LINE, FT.

Also to nearest drilg. unit line, if any)

1100'

16. NO. OF ACRES IN LEASE

± 2400

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,

OR APPLIED FOR, ON THE LEASE, FT.

19. PROPOSED DEPTH

2050'

17. NO. OF ACRES ASSIGNED

TO THIS WELL

320

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (State whether of surface or of proposed well bottom)

6231 and appeal pursuant to 43 CFR 3165.4.

22. APPROX. DATE WORK WILL START*

Sept. 15, 1993

23. PROPOSED CASING AND CEMENTING PROGRAM SUBJECT TO COMPLIANCE WITH ATTACHED

GENERAL REQUIREMENTS

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	
12.25"	8.625"	24	300	340 sx. circ to surface
7.875"	5.50"	15.5	2050	450 sx. circ to surface

See attached Multipoint & Drilling Program for specific details.

RECEIVED
OCT 21 1993
OIL CON. D.
DIST. 3

RECEIVED
BLM
OCT 17 11:11:30
070 FARMINGTON, NM

* Distance to Bolack #9-2, 790' FNL & 1625' FEL, Sec. 9

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Don Pearce

TITLE Advanced Drilling Engineer

DATE 8-03-93

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED
AS AMENDED

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

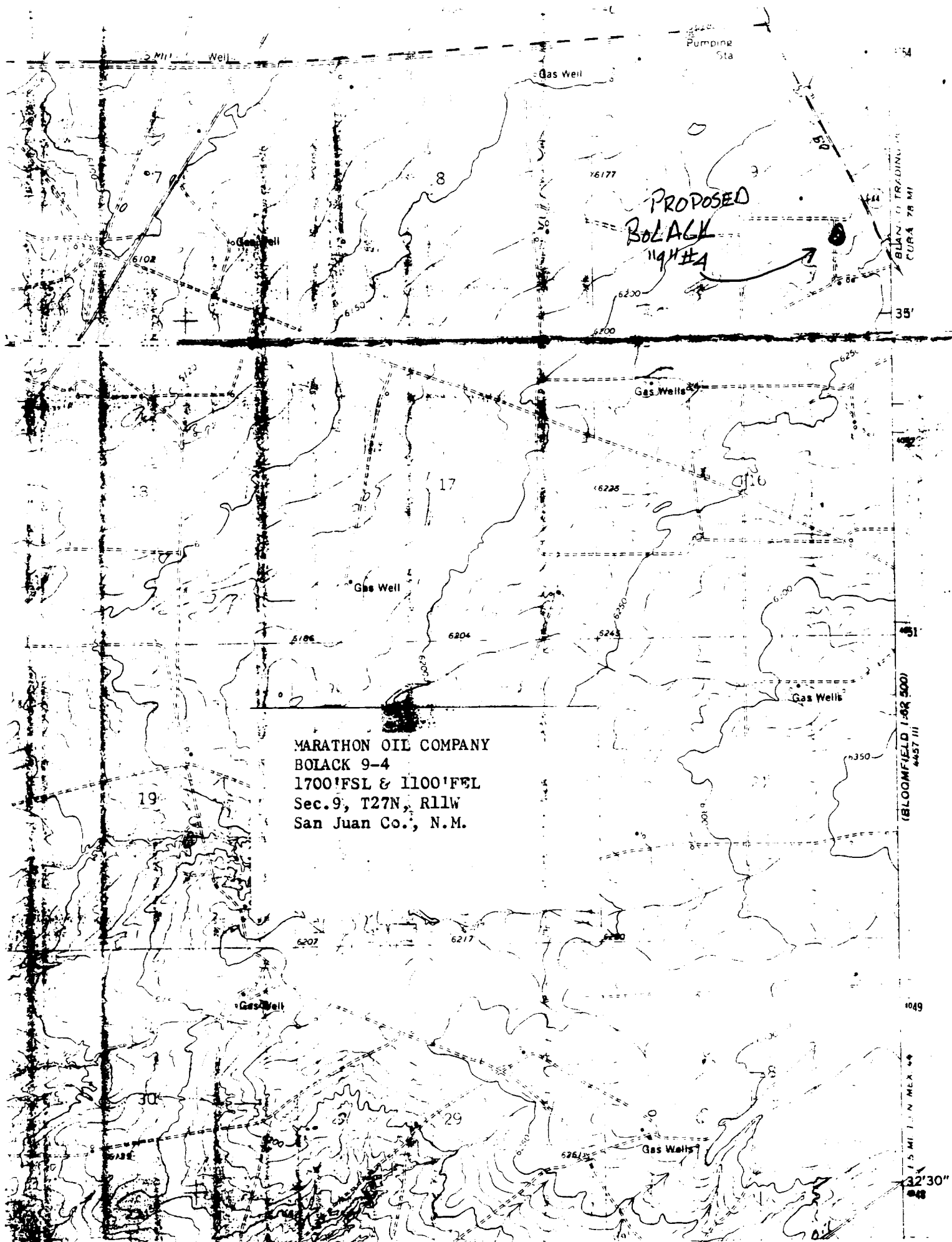
NMOCD

*See Instructions On Reverse Side

OCT 19 1993

DISTRICT MANAGER

I hereby certify that the foregoing is a true and correct copy of the original as submitted to me by any person knowingly and willfully to make to any department or agency of the United States Department of the Interior any matter within its jurisdiction.



MARATHON OIL COMPANY
BOLACK 9-4
1700'FSL & 1100'FEL
Sec.9, T27N, R11W
San Juan Co., N.M.

(BLOOMFIELD 1-OR 500)
4457 III

1049

32°30'