

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

NMSF-080382-A

6. If Indian, Allottee or Tribe Name

NAPI

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Schwerdtfeger 28-1

9. API Well No.

10. Field and Pool, or Exploratory Area  
Basin Fruitland Coal

11. County or Parish, State

San Juan, NM

**SUBMIT IN TRIPLICATE**

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

Marathon Oil Company

3. Address and Telephone No.

PO Box 2409 Hobbs, NM 88240 (505) 393-7106

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

NW SW Section 28, T-27-N, R-11-W  
1470' FSL & 1250' FWL

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- Notice of Intent  
 Subsequent Report  
 Final Abandonment Notice

TYPE OF ACTION

- Abandonment  
 Recompletion  
 Plugging Back  
 Casing Repair  
 Altering Casing  
 Other Lay Flowline  
 Change of Plans  
 New Construction  
 Non-Routine Fracturing  
 Water Shut-Off  
 Conversion to Injection  
 Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

3. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Marathon Oil Company respectfully requests permission to lay a 3" flowline across NAPI land to connect the Schwerdtfeger 28-1 well to El Paso Natural Gas Company (EPNG). The proposed flowline and connection to EPNG will be located on Marathon's Schwerdtfeger Lease in Section 28, T-27-N, R-11-W.

Marathon plans to bury the flowline at least five feet and will avoid any sensitive areas. The flowline will be 388 feet in length, API 5L, and Grade B. The flowline pressure rating is 1560 psi; the maximum operating pressure will be 250 psi and the line will be tested to 600 psi.

RECEIVED  
BLM  
SEP - 7 PM 2: 11  
GIL CON. DIV.  
LENT. 3

14. I hereby certify that the foregoing is true and correct

Signed R. J. Prosceno Title Operations Engineer

Date 9/2/93

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

APPROVED DE

Date SEP 29 1993

DISTRICT MANAGER

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.

# PROPOSED PIPELINE TIE

MARATHON OIL COMPANY  
 SCHWERDTFEGER 28-1  
 NW SW SEC.28,T27N, R 11W·NM.P.M.  
 SAN JUAN COUNTY, NEW MEXICO



TIE TO MTR. IN FOR  
 SCHWERDTFEGER 6

SCHWERDTFEGER 6  
 B.O.L. 0+00.00

S74°57'35" W, 387.85'  
 C 20' R/W

S29°35'52"E,  
 1885.66'

E.O.L.  
 3+87.85

ENTER PAD  
 3+77.60

TIE TO 1/4 COR. SEC.28, FD. B.C.

S50°40'31"W, 116.35'

SCHWERDTFEGER 28-1  
 STAKE

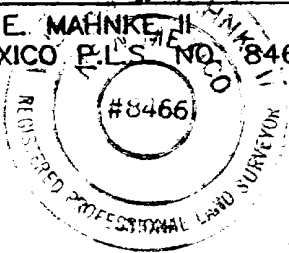
S40°19'00"E, 2018.36'

**BASIS OF BEARING**

W 1/4 COR. SEC. 10, T27N, R11W TO SE COR.  
 SEC. 22, T27N, R11W, S 21°50'27"E  
 (G.L.O.)

I, WILLIAM E. MAHNKE II, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR DULY REGISTERED UNDER THE LAWS OF THE STATE OF NEW MEXICO, AND THAT I PREPARED THIS PLAT FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME, AND THAT THE REPRESENTATIONS HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

*William E. Mahnke II*  
 WILLIAM E. MAHNKE II  
 NEW MEXICO P.L.S. NO. 8466



PREPARED FOR:

MARATHON OIL COMPANY  
 5505 HILL-N-DALE DR.  
 FARMINGTON, NM. 87402



POWERS ELEVATION CO., INC.  
 P.O. BOX 440889  
 AURORA, COLORADO 80044

DRAWN BY: TONY P.

DATE: AUG. 24, 1993