District 1

PO Bex 1980, Hobbs, NM 88241-1980

District II

E11 South First, Artesia. NM 88210

District III

1000 Rio Brazos Rd., A/tec, NM 87410

State of New Mexico Energy, Minerals & Natural Resources Department

Santa Fe, NM 87505

OIL CONSERVATION DIVISION 2040 South Pacheco

Form C-101 Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 6 Copies

Fee Lease - 5 Copies

| . 040 South Pachec | o, Santa Fe, l | NM 87505 | | | | | | | | | AMENDED REPORT | |
|--|-------------------------------------|-----------------|---------------------|------------------------------|---|---|-------------|---------------------------------|--------------------|--------------------------------|---------------------------|--|
| APPLIC | CATION | FOR I | PERMIT | TO DR | ILL, RE-EN | NTER, DEE | PEN | N, PLUGBA | CK, (| | D A ZONE GRID Number | |
| Burlington Resources | | | | | | | | | | 14538 | | |
| _ | PO Box 4289, Farmington, NM 87499 | | | | | | | | | ³ API Number | | |
| 10 Box 4207, 1 | arming.com, | | | | | | | | | 30 - 0 | 145- 2969 | |
| • | ⁴ Property (ode | | | | | | | ⁵ Property Name | | | | |
| 7138 | | | Iuerfanite | O Unit | 7.61.6 | T | | | | | #51R | |
| | r—— | T | | | | Location | | Feet from the | East/W | act line | County | |
| UL or lot no. N | Section 36 | Township 27N | Range 9W | Lot Idn | Feet from the 920 | , North/South lir So | uth | 1555 | East/W | Wes | i | |
| | <u> </u> | 8 | Proposed | Bottom | Hole Loca | tion If Diffe | eren | t From Surfa | ace | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South lin | ne | Feet from the | East/W | est line | County | |
| | <u> </u> | - | osed Pool 1 | | <u> </u> | " Proposed Pool 2 | | | | | <u> </u> | |
| Ballard Pi | ctured (| Cliffs - C | 71439 | | | | | | | | | |
| 11 Work T | 11 Work Type Code 12 Well Type Code | | | | | 13 Cable/Rotary | | | 14 Lease Type Code | | 15 Ground Level Elevation | |
| | ¹¹ Work Type Code N | | G | | Rotary | | | B-11370-52 | | 6217'GR | | |
| 16 Multiple | | | 17 Propose 223 | - | ¹⁸ Formation Pictured Cliffs | | | ¹⁹ Contractor N/a | | ²⁰ Spud Date N/a | | |
| | | | 2 | 1 Propos | sed Casing | and Cement | Pro | gram | | | | |
| Hole Si | z e | Cas | ing Size | Casin 20# | ng weight/foot | Setting De | epth | Sacks of | f Cement | | Estimated TOC | |
| 8 3/4" | 3/4" 7 | | 7", 3 ½" | | | 120' | | 54 cu.ft | | Surface | | |
| <u>6 ¼"</u> | 5 1/4" | | | 9.3# | | 2231' | 2231' | | 718 cu.ft. | | Surface | |
| | | - | | | | | | | | | | |
| : | | | | | | | | | | | | |
| ²² Describe the p | roposed pro | gram. If thi | s application i | s to DEEPEN additional sh | or PLUG BACK eets if necessary. | give the data on th | e pres | ent productive zone | and pro | posed new p | roductive zone. | |
| 11" 2000 ps | | | | | | į | (e.) | 67979. | | | | |
| 11 2000 ps | ı III IIIII | in double | gate BOI | | | 1. | mijî. Hi | | 》居 | 6 | | |
| | | | | | | G | Ų. | Cor 7. | 000 | []]] | | |
| | | | | | | e 📆 | · rici | - Can | 333 1 | -1 | | |
| | | | | | | | TH, | TOM. | Day | 7 | | |
| | | | | · | | | | | | | | |
| 23 I hereby certify my knowledge at | | mnation give | n above is true | and complete | to the best of | OI | L C | ONSERVA | TION | DIVIS | | |
| Signature: | was | | MAR | ued | | Approved by: | | ue/ |) m | ch | 10-7-90 | |
| Printed name: Peggy Bradfield (vkh) | | | | | | Title: DEPUTY OIL & GAS INSPECTOR, DIST. #3 | | | | | | |
| Title: Regulatory/Compliance Administrator | | | | | | Approval Date OCT 7 1998 Expiration Date: OCT 7 199 | | | | | | |
| Date: 10-01-98 | | | Phone: 505-326-9700 | | | Conditions of Appro | oval : | | | | | |

DistiGt I PO Box 1980, Hobbs, NM 88241-1980

District II PO Drawer OD, Artesia, NM 88211-0719

1000 Rio Brazos Rd., Aztec, NM 87410

District IV PO Box 2088, Santa Fe, NM 87504-2088

Section

13 Joint or Infill | 14 Consolidation Code

il or lot no.

12 Dedicated Acres 160

State of New Mexico Energy, Minerals & Natural Resources Department:

OIL CONSERVATION DIVISION PO Box 2088 Santa Fe. NM 87504-2088

Form C-102 Revised February 21, 1994 Instructions on back

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

East/West line

County

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| 'AFI Number | | | | *Pool Cod | le | ³Pool Name | | | | | |
|--|---------|----------|-------------------------------|--------------------|---------------|------------------|---------------|----------------|----------|--|--|
| 30-045 | 5-29 | 1691 | 71439 Ballard Pictured Cliffs | | | | | | | | |
| *Property Code | | | | Well Number | | | | | | | |
| 7138 | | | | 51R | | | | | | | |
| 'OGRID NC. 14538 | | | | *Elevation 6217 | | | | | | | |
| ¹⁰ Surface Location | | | | | | | | | | | |
| UL or lot no. | Section | Township | Pange | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County | | |
| N | 36 | 27N | 9W | | 920 | SOUTH | 1555 | WEST | SAN JUAN | | |
| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

Feet from the

¹⁵ Onder No.

North/South line

Feet from the

