Form 3160-3

# **UNITED STATES**

| December 1990) (   |   | ENT OF THE INTERI  |                     | Expi   | et Bureau No. 1004-0136<br>res: December 31, 1991 |   |    |          |  |                   |                        |
|--|---|--|---------------------|--|---|---|----|----------|--|-------------------|------------------------|
|  | DOMENO O  | ALVER TO THE STATE OF THE STATE | <del>.</del>        | <u> </u>   | ·   |   |    |          |  |                   |                        |
|  |   | 2000   |                     | E Lagge Designed   |   |   |    |          |  |                   |                        |
|  |   |  |                     | i o. Lease Designai  | ion and Serial No.                                |   |    |          |  |                   |                        |
|  |   | 5 13 19 15 16Z   | 7807 MAR 21 FM 2: 5 | 8 J-149  | IND-8463  |   |    |          |  |                   |                        |
| ΛD   | DI ICATION EOD  | DESOMIT TO DELL  | OR DEEPEN           | 6. If Indian, Alotte   | or Tribe Name                                     |   |    |          |  |                   |                        |
| APPLICATION FOR PERMIT TO DELL OF DEEPEN   |   |  |                     | ALOTTEE  |   |   |    |          |  |                   |                        |
| 1a. Type of Work DF  | Type of Well  Type of Well  DEEPEN DECENDED SINGLE ZONE    OLOGIUS SINGLE ZONE   OLOGIUS SINGLE   OLOGIUS SINGLE |  |                     |  | greement Designation                              |   |    |          |  |                   |                        |
| 1b. Type of Well   |   |  |                     |  |   |   |    |          |  |                   |                        |
| OIL GAS  | A CATUED  |  | SMULTIPLE ZONE      | 8. Well Name and   | Number (1659)                                     |   |    |          |  |                   |                        |
| WELL WELL  | OTHER   | DIST. 3  | MULTIPLE ZONE       | BLANCO   | 7 - 2 3 7   |   |    |          |  |                   |                        |
| 2. Name of Operator  | FOUR STAR OIL   | AND GAS COMPANY  | 13/994              | 1-A  |   |   |    |          |  |                   |                        |
| 3. Address and Telephone No. 3300 N. Butler Ave. Ste 10 Farmington NM 87401 325-4397                           |   |  |                     | 9. API Well No. 30-045-30704   |   |   |    |          |  |                   |                        |
| 4. Location of Well (Report location clearly and in accordance with any State requirements.*)                  |   |  |                     | 10. Field and Pool, Exploratory Area BLANCO MESA VERDE  11. SEC., T., R., M., or BLK. and Survey or Area |   |   |    |          |  |                   |                        |
| At Surface Unit Letter O: 700 Feet From The SOUTH Line and 1900 Feet From The EAST Line At proposed prod. zone |   |  |                     |  |   |   |    |          |  |                   |                        |
|  |   |  |                     |  |   |   | Mi | SA VERDE |  | Sec. 1,           | Township 27N, Range 9W |
|  |   |  |                     |  |   | 14. Distance In Miles and Direction from Nearest Town or Post Office*  APPROX.12.6MILES FROM BLANCO |    |          |  | 12. County or Par | ish 13. State          |
| SAN JUA  | N NM  |  |                     |  |   |   |    |          |  |                   |                        |
| 15. Distance From Proposed* Location to Nearest Property or 16. No. of Acres in Lease                          |   |  |                     | 17. No. of Acres Assigned To This Well   |   |   |    |          |  |                   |                        |
| Lease Line, Ft. (also to nearest drig. unit line, if any) 700'   |   |  | 319.7               | 319.7  |   |   |    |          |  |                   |                        |
| 18. Distance From Proposed Location* to Nearest Well, Drilling, 19. Proposed Depth                             |   |  |                     | 20. Rotary or Cable Tools  |   |   |    |          |  |                   |                        |
| Completed or Applied For, On This Lease, Ft. 383' 4575'  |   |  | 4575'               | rotary   |   |   |    |          |  |                   |                        |
| 21. Elevations (Show whether DF,RT, GR, etc.)  |   |  |                     | 4  | 22. Approx. Date Work Will Start*                 |   |    |          |  |                   |                        |
| nis action is subject to technical and 5893' GR  |   |  |                     |  | 06/01/2000  |   |    |          |  |                   |                        |
| pedural review pursi   | ant to 43 CFR 318   | 2 PROPOSED CAS   | ING AND CEMENT PROB | BEINING OPER   | ATONS AUTHORIZED ARE                              |   |    |          |  |                   |                        |
| I appeal pursuant to   | 43-CEP-3165-A-SING  | WEIGHT PER FOOT  |                     | BUECT TO CA  | MANUA NESEMENTH ATTACH                            |   |    |          |  |                   |                        |
|  |   |  | •••                 | BENERAL REC  | WIREMENTS"  |   |    |          |  |                   |                        |
| 12-1/4"  | 8-5/8"  | 32#  | 350'                | 260SX  |   |   |    |          |  |                   |                        |
|  |   | 15.5#  | 4575'               | 480SX  |   |   |    |          |  |                   |                        |

REQUIREMENTS.

BOND COVERAGE FOR THIS WELL IS PROVIDED BY BOND NO. K02907914-C4073(NATION WIDE BLM BOND)& BOND NO. K02907914-F4072 (NATION WIDE BIA BOND)

An ARCHAEOLOGICAL SURVEY Was PERFORMED AS REQUIRED.

Four Star Oi and Gas requests an access road and pipe line right of way under lease rights.

In Above Space Describe Proposed Program: If proposal is to deepen, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured true verticle depths. Give blowout preventer program, if any. Oschilege TITLE Eng. Assistant DATE 03/07/2000 SIGNATURE Arthur D. Archibeque TYPE OR PRINT NAME (This space for Federal or State office use) APPROVAL DATE PERMIT NO. Application approval does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon CONDITIONS OF APPROVAL, IF ANY

PJ 30x 1980, Hobbs. NM 88241-1980

District II PO Chawen CO, Antesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV PD 80x 2088, Santa Fe, NM 87504-2088

State of New Mexico Enangy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION PO Box 2083 Santa Fe, NM 87504-2088

Revised February 21, 1994 Instructions on back Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

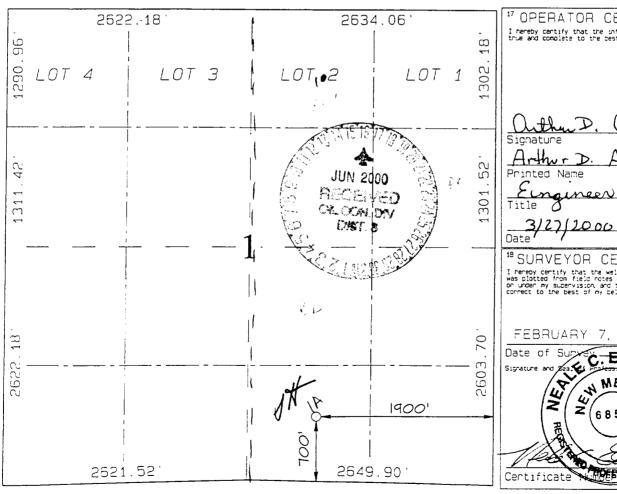
AMENDED REPORT

2m x12 21 FN 2:53

WELL LOCATION AND ACREAGE OFDICATION, PLAT Pool Code APT Number 72319 BLANCO MESAVERDE Property Name \*Well Number BLANCO 1 A \*Operator Name Elevation FOUR STAR OIL & GAS COMPANY 5893-<sup>10</sup> Surface Location

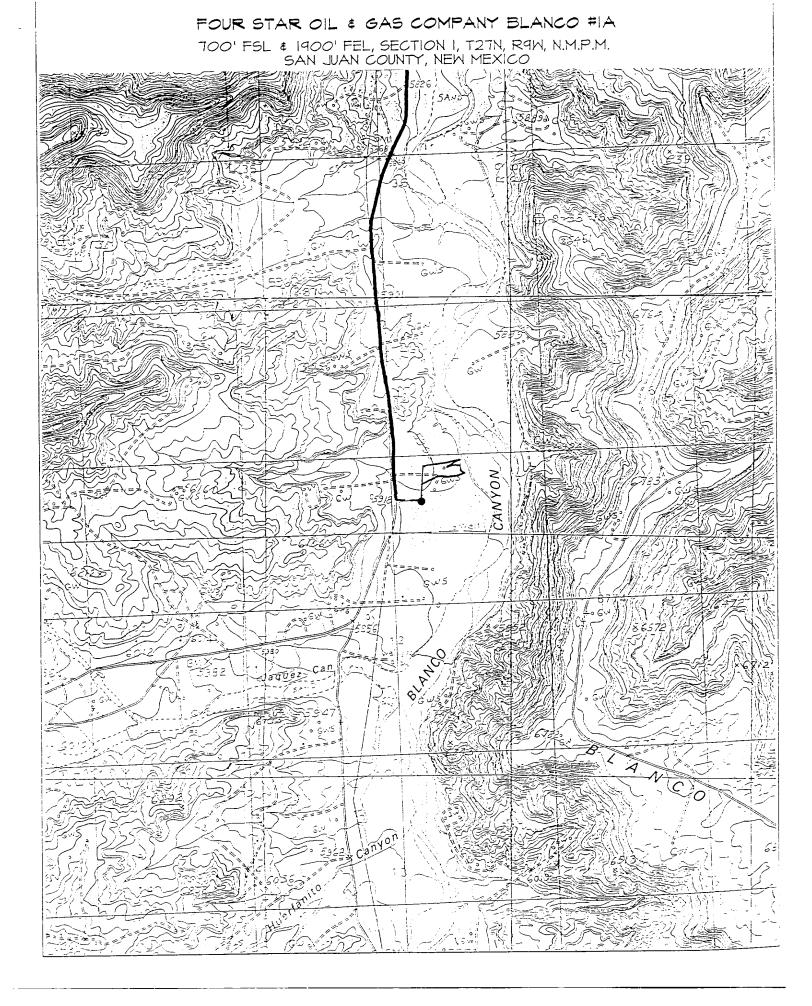
UL or lot no. Int ion Feet from the North/South line Township Feet from the East/West line 0 27N 9W 700 SOUTH 1900 EAST SAN JUAN <sup>11</sup>Bottom Hole Location If Different From Surface Township UL on lot no. Section Feet from the North/South line Feet from the County 2 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Ocder No 319.7

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



17 OPERATOR CERTIFICATION I hereby centify that the information contained menein is thue and complete to the best of my knowledge and belief 18 SURVEYOR CERTIFICATION I hereby centify that the well location shown on this class was plotted from field notes of actual surveys made by major under my supervision, and that the same is true and correct to the best of my celler. FEBRUARY 7, 2000 A METICO 685

6857



### DRILLING PROGRAM

OPERATOR:

FOUR STAR OIL & GAS Co.

LEASE NAME:

BLANCO 1-A

LEASE MUMBER:

BIA I-149-IND-8463

LOCATION:

700' FSL-1900' FEL 1-27N-9W SAN JUAN COUNTY., NEW MEXICO

## ESTIMATED TOPS OF GEOLOGIC MARKERS.

THE ESTIMATED TOPS OF IMPORTANT GEOLOGIC MARKERS ARE AS FOLLOWS:

**FORMATION** DEPTH SUBSEA MESA VERDE 4335' 3890' T.D. 4575' 4260'

#### ESTIMATED DEPTHS OF ANTICIPATED OIL, GAS, WATER, OR OTHER MINERAL BEARING ZONES. 2.

**FORMATION** 

DEPTH

SUBSTANCE

MESA VERDE

4335

GAS

T.D.

4575

IF ANY UNEXPECTED WATER OR MINERAL BEARING ZONES ARE ENCOUNTERED DURING DRILLING, THEY WILL BE REPORTED, EVALUATED, AND PROTECTED AS CIRCUMSTANCES AND REGULATIONS REQUIRE.

#### 3. BOP EQUIPMENT.

TEXACO'S MINIMUM SPECIFICATIONS FOR PRESSURE CONTROL EQUIPMENT ARE AS FOLLOWS:

RAM TYPE: HYDRAULIC DOUBLE, 3000 PSI W.P.

RAM TYPE PREVENTERS AND ASSOCIATED EQUIPMENT SHALL BE TESTED TO APPROVED STACK WORKING PRESSURE IF ISOLATED BY TEST PLUG OR TO 70 PERCENT OF INTERNAL YIELD PRESSURE OF CASING. PRESSURE SHALL BE MAINTAINED FOR AT LEAST 10 MINUTES OR UNTIL REQUIREMENTS OF TEST ARE MET, WHICHEVER IS LONGER. IF A TEST PLUG IS UTILIZED, NO BLEED-OFF PRESSURE IS ACCEPTABLE. FOR A TEST NOT UTILIZING A TEST PLUG, IF A DECLINE IN PRESSURE OF MORE THAN 10 PERCENT IN 30 MINUTES OCCURS, THE TEST SHALL BE CONSIDERED TO HAVE FAILED. VALVE ON CASING HEAD BELOW TEST PLUG SHALL BE OPEN DURING TEST OF BOP STACK.

ANNULAR TYPE PREVENTERS (IF USED) SHALL BE TESTED TO 50 PERCENT OF RATED WORKING PRESSURE. PRESSURE SHALL BE MAINTAINED AT LEAST 10 MINUTES OR UNTIL PROVISIONS OF TEST ARE MET, WHICHEVER IS LONGER.

AS A MINIMUM, THE ABOVE TEST SHALL BE PERFORMED:

- Α. WHEN INITIALLY INSTALLED:
- WHENEVER ANY SEAL SUBJECT TO TEST PRESSURE IS BROKEN В.
- C. FOLLOWING RELATED REPAIRS; AND
- AT 30 DAY INTERVALS D.

VALVES SHALL BE TESTED FROM WORKING PRESSURE SIDE DURING BOPE TESTS WITH ALL DOWNSTREAM VALVES OPEN