

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

FORM APPROVED

OMB NO. 1004-0135

Expires: November 30, 2000

5. Lease Serial No.

SF-077875

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement Name and/or No.

8. Well Name and No.

P.O. PIPKIN 4R

9. API Well No.

3004530353

10. Field and Pool, or Exploratory Area

BASIN DAKOTA

11. County or Parish, and State

SAN JUAN NM

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well ☐ Oil Well ☒ Gas Well Other

2. Name of Operator

CROSS TIMBERS OPERATING CO.

3a. Address 2700 FARMINGTON AVE., BLDG K, SUITE 1
FARMINGTON, NM 87401

3b. Phone No.(include area code)
505.324.1090 Ext 4007

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

775FWL 1390FNL

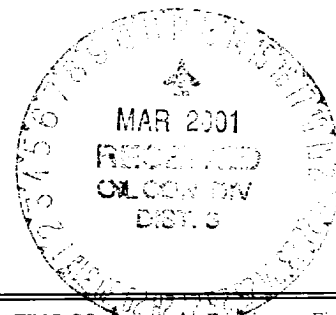
17-27N-10W E

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Cross Timbers Operating Company spudded 12 1/4" hole @4:30 p.m. on 1/24/01. CTOC ran 8 jts 8-5/8", 24#, J-55 csg. Landed csg @373.56' KB. Cmt'd csg w/280 sx Cl "B" cmt w/3% CaC12 & 1/4# sx Cello-Flake (15.5 ppg 1.19 cuft/sx). On 1/26/01, pressure tested BOP's and surf csg to 1,500 psig for 30". Held ok. Submitting Engineer: Jeffrey W. Patton
PattonSubmittal Date: 2/6/01



Electronic Submission #2820 verified by the BLM Well Information System for CROSS TIMBERS OPERATING CO. Sent to the Farmington Field Office Committed to AFMSS for processing by Maurice Johnson on 03/07/2001

Name (Printed/Typed) JEFFREY W. PATTON

Title ENGINEER

Signature

Date 03/06/2001

ACCEPTED FOR

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

MAR 09 2001

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON
BY