

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135

Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
*Do not use this form for proposals to drill or to re-enter an
abandoned well. Use form 3160-3 (APD) for such proposals.*

APR 2001

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well ☐ Oil Well ☒ Gas Well Other

2. Name of Operator
CROSS TIMBERS OPERATING CO.

3a. Address 2700 FARMINGTON AVE., BLDG K, SUITE 1
FARMINGTON, NM 87401

3b. Phone No. (include area code)
505.324.1090 Ext 4020

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1805FEL 1060FSL

0-4-27-10

5. Lease Serial No.
SF-077382

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement Name and/or No.

8. Well Name and No.
FEDERAL F 2E

9. API Well No.
3004530356

10. Field and Pool, or Exploratory Area
BASIN DAKOTA

11. County or Parish, and State
SAN JUAN NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> SPUD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Cross Timbers Operating Company spudded a 12 1/4" hole @ 4:45 a.m. on 2/6/01. Rigged up and ran 8 jts 8 5/8", 24.0# J-55 csg. Landed csg @ 373.27' KB. Cmt'd csg w/300 sx cl B cmt w/3% CaC12 & 1/4# sx celloflake (15.5 ppg 1.18 cuft/sx). Circ 15 bbls cmt to surface. PT BOP's & surf csg to 250/1500 psig for 30". Held ok. SUBMITTING ENGINEER: JEFF PATTONSUBMITTAL DATE: 2/14/01

Electronic Submission #2646 verified by the BLM Well Information System for CROSS TIMBERS OPERATING CO. Sent to the Farmington Field Office
Committed to AFMSS for processing by Lucy Bee on 02/16/2001

Name (Printed/Typed) HOLLY PERKINS

Title INFORMATION CONTACT

Signature

Date 02/14/2001

ACCEPTED FOR

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

APR 11 2001

Date

FARMINGTON FIELD OFFICE
BY

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office