Form 3160-5 (November 1994)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND I ANAGEMENT

FORM APPRO	OVED
Budget Bareau No.	1004-0135
Expires November	r 30 - 5000

5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS				NMSF078019		
Do not use this form for abandoned well. Use For	proposals to drill or to m 3160-3 (APD) for su	re-office an Achieve and a compression and a com	2	6. If Indian, Allottee or Tri	be Name	
SUBMIT IN TRIPLICATE  1. Type of Well	- Other instructions or	and the second s	64	7. If Unit or CA/Agreeme	nt, Name and/or	
Oil X Gas Other				8. Well Name and No.		
2. Name of Operator			<del></del>	E.H. PIPKIN	#4R	
XTO Energy Inc.			ar gri	,		
3a. Address	36.	PhoneNo. (include area c	rode)	9. API Well No.		
2700 Farmington Ave., Bldg. K. Ste		,		30-045-30873		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description 1997) 840' FNL & 850' FEL SEC 01, T27N	ntion)			10. Field and Pool, or Expl FULCHER KUTZ PICTI	JREC CLIFFS	
				11. County or Parish, State	NM	
12. CHECK APPROPR	IATE BOX(ES) TO INDIC	CATE NATUREOF NO	TICE, REPORT	,OROTHERDATA		
TYPE OF SUBMISSION		TYP	E OF ACTION			
Notice of Intent	Acidize	Deepen	Production	n (Start/Resume) Wate	r Shut-Off	
	Alter Casing	Fracture Treat	Reclamation	on Well (	ntegrity	
Subsequent Report	) 					
	Casing Repair	New Construction	Recomple		<u>PT_PROD_CS</u>	
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporar	ily Abandon	·	
	Convert to Injection	Plug Back	Water Dis	posal		
Describe Proposed or CoommpletedOperation (clear If the proposal is to deepen directionally or recomp Attach the Bond under which the work will be per following completion of the involved operations. If testing has been completed. Final AbandonmentN determined that the final site is ready for final inspect 1/8/02: Pressure tested 4-1/2" p 1/8/02: Perf'd PC @ 1710', 1700' 46', 44' (ttl 17 - 0.29" holes).  1/9/02: Frac'd PC fr/1,644' - 1, Brady sand w/Propnet in the last 1/18/02: Ran OPMA, SN, & 53 jts 1/19/02: Installed pumping unit.	roduction casing t , 1698', 94', 92', 710' w/17,197 gals 34,000#. 2-3/8", 4.7#, J-55	co 3,500 psig.       90', 88', 86'.   ClearFRAC, 70Q	Held OK. 84', 80', 1	74', 65', 63', 54' 4% KCl wtr & 96.0	, 48°, 75# 20/40	
1/30/02: IP: SITP 1 psig, SICP hrs.	27 psig. P. 0 BO,	0 BW, 51 MCFPD,	, SITP 1 ps	ig, FCP 20 psig. 1	/4" ck, 3	
14. I hereby certify that the foregoing is true and correct Name/Printed/Typed)  LOREN FOTHERGILL		Title OPERATIONS ENGINEER				
Loren w Fotherall		Date 1/31/02		:		
	SPACE FOR FEDER	AL OR STATE OFF	ICE USE			
Approved by		Title		Date		
Conditions of approval, if any, are attached. Approval of certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations ther	f this notice does not warra those rights in the subject eon.	nt or Office lease				

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any departmentor agency of the United States Iny false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.