# UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLICATE\*
(Other instructions on reverse side)

FORM APPROVED OMB NO. 1004-0136 Expires: February 28, 1995

5. LEASE DESIGNATION AND SERIAL NO.

|   |  | TI ANIM NAARIA         |  |   |  | SF - 079232   |  |  |
|---|--|------------------------|--|---|--|---|--|--|
|   | APPLICATION FOR PERMIT TO DRILL OR DEEPEN  |                        |  |   |  |   |  |  |
|   | <u>CATION FOR PE</u>   | RMIT TO I              | DRILL  | <u>. OR DEEPEN</u>  |  | 7. UNIT AGREEMENT NAME  |  |  |
| 1a. TYPE OF WORK  DRI   | ILL X  | DEEPEN                 |  |   |  |   |  |  |
| b. TYPE OF WELL   |  |                        |  |   |  | 28096   |  |  |
| OIL OIL   | GAS X OTHER  |                        |  | SINGLE X MU   | LTIPLE   | 8. FARM OR LEASE NAME, WELL NO. BOTACK "C" #12  |  |  |
| 2. NAME OF OPERATOR   | XTO  |                        |  | 1   |  | J 50 / 12 / 12  |  |  |
| <del>Cross Timbers Ope</del>  |  |                        |  |   |  | 9. API WELL NO  |  |  |
| 3. ADDRESS AND TELEPHONE<br>2700 Farmington A   | ve., Bldg. K. Ste  | 1 Farmingto            | n. NM  | 87401   | 2.   | 10. FIELD AND POOL, OR WILDCAT  |  |  |
|   | rt location clearly and in accor   |                        |  |   |  | Blanco Mesaverde  |  |  |
| 1520' FSL & 800<br>At proposed prod. zone   | ' FEL Sec 29, T  | 27N, R08W              |  |   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  |  |  |
| Same  | DIRECTION FROM NEAREST TO  | WNI OR POST OFFICE     | 7*   |   |  | Sec 29, T27N, R08W  |  |  |
|   | es south down Larg   |                        |  | Blanco NM Post  | Office   | San Juan NM   |  |  |
| 15. DISTANCE FROM PROPOSI<br>LOCATION TO NEAREST  |  |                        |  | OF ACRES IN LEASE   | 17. NO.  | OF ACRES ASSIGNED /   |  |  |
| PROPERTY OR LEASE LINE<br>(Also to nearest drlg. uni  | E, FT.<br>t line, if any) 800'   |                        | 320  | )   | TOTI   | 320 F/2   |  |  |
| 8. DISTANCE FROM PROPOSI  | ED LOCATION*   |                        | +  | POSED DEPTH   | 20. ROT.   | ARY OR CABLE TOOLS  |  |  |
| TO NEAREST WELL, DRILL<br>OR APPLIED FOR, ON THIS   | SLEASE, FT. 1200'  |                        | 5,1  | 100,  | 0,   | -5,100' w/Rotary Tools  |  |  |
| 21. ELEVATIONS (Show when   | ther DF,RT, GR, etc.)  |                        |  |   |  | 22. APPROX. DATE WORK WILL 5 'ART*  |  |  |
| 6,313' GL   | · · · · · · · · · · · · · · · · · · ·  |                        | _  | · · · · · · · · · · · · · · · · · · ·   |  | Summer 2002   |  |  |
| 13.   | ;  | PROPOSED CASIN         | IG AND C   | EMENTING PROGRAM  | 4  |   |  |  |
|   |  |                        |  | T T T T T T T T T T T T T T T T T T T   |  | · · · · · · · · · · · · · · · · · · ·   |  |  |
| SIZE OF HOLE  | GRADE SIZE OF CASING   | WEIGHT PER FO          | ОТ   | SETTING DEPTH   | 100/   | QUANTITY OF CEMENT  |  |  |
| SIZE OF HOLE<br>12-1/4"   | GRADE SIZE OF CASING<br>8-5/8", J-55   | WEIGHT PER FO          | ют   |   | 25 <del>/</del> 160  | sx Type III   |  |  |
| 12-1/4"<br>7-7/8"   | 8-5/8", J-55<br>4-1/2", J-55   | 24#<br>10.5#           | antione  | 5,100'  | 705  | sx Type III sx Premium Lite cement  |  |  |
| 12-1/4" 7-7/8"  XTO Energy In Program.  SRILLING OPERATIONS SUCCESST TO COMPLIANS GENERAL REQUIREME   | 8-5/8", J-55 4-1/2", J-55  c. plans to drill  AUTHORIZED ARL  OE WITH ATTACHED  NTS':  BE PROPOSED PROGRAM:  | 24# 10.5# the above me | entione  his activocadura  dappe   | 5,100'  ed well as descr  (alled Te  They will  320  In subject to te  In review pursuant  and pursuant to 48   | 705  ribed in  For feed  choicel and to 43 CFR  CFR SIGN.  | sx Type III sx Premium Lite cement  the enclosed Surface Use  |  |  |
| T2-1/4" 7-7/8"  XTO Energy In Program.  SRILLING OPERATIONS SUCCEPT TO COMPLIANE GENERAL REQUIREME IN ABOVE SPACE DESCRIF deepen directionally, give per 4.  SIGNED  (This space for Federal of | 8-5/8", J-55 4-1/2", J-55  c. plans to drill  AUTHORIZED ARL OE WITH ATTACHED NTS':  BE PROPOSED PROGRAM: ritinent data on subsurface loc                        | 24# 10.5# the above me | entione<br>his asim<br>rocadura<br>id appe   | 5,100'  5,100'  ed well as descr  (alled Je  They will  3)-C  They will  as review persuant  review persuant  e dataon presentproducti e vertical depths. Give bl | 705  ribed in  F. P. Constant of the Astronomy of the Ast | sx Type III sx Premium Lite cement  the enclosed Surface Use  |  |  |
| T2-1/4" 7-7/8"  XTO Energy In Program.  SRILLING OPERATIONS DUTEST TO COMPLIAN GENERAL REQUIREME N ABOVE SPACE DESCRIE deepen directionally, give pe  | 8-5/8", J-55 4-1/2", J-55  c. plans to drill  AUTHORIZED ARL CE WITH ATTACHED  NTS':  BE PROPOSED PROGRAM: ritinent data on subsurface loc  or state office use) | 24# 10.5# the above me | entione  his active  conductive  conductiv | 5,100'  ed well as descr  (alled Te  They will  3+C  the subject to ten  review pursuant  e dataon present producti e vertical depths. Give bl                    | 705  ribed in ribed i | the enclosed Surface Use  sposednew productivezone. If proposalis to dieter program, if any.  DATE 2/4/02 |  |  |
| T2-1/4" 7-7/8"  XTO Energy In Program.  SRILLING OPERATIONS SUBJECT TO COMPLIAN 'GENERAL REQUIREME IN ABOVE SPACE DESCRIE Ideepen directionally, give per per per per per per per per per pe    | 8-5/8", J-55 4-1/2", J-55  C. plans to drill  AUTHORIZED ARL CE WITH ATTACHED  NTS':  BE PROPOSED PROGRAM: ritinent data on subsurface loc  or state office use) | 24# 10.5# the above me | entione  his active  conductive  conductiv | 5,100'  ed well as descr  (alled Te  They will  3+C  the subject to ten  review pursuant  e dataon present producti e vertical depths. Give bl                    | 705  ribed in ribed i | sx Type III sx Premium Lite cement  the enclosed Surface Use  |  |  |

Title 18 U.S.C. Section 1001, makes it a crime for any personknowingly and willfully to make to any department agency of the United States any false, fictitious or fraudulent statements or representations as to any matter with the Constitution.

DISTRICT I 1625 N. French Dr., Hobbs, N.M. 88240

# State of New Mexico En. gy, Minerals & Natural Resources Department

Form C-102 Revised Augus: 15, 2000

DISTRICT II 811 South First, Artesio, N.M. 88210

DISTRICT III 1000 Rio Brazos Rd., Aztec, N.M. 87410

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

WELL LOCATION AND ACREAGE DEDICATION PLAT

Submit to Appropriate District Office State Lease -- 4 Copies Fee Lease -- 3 Copies

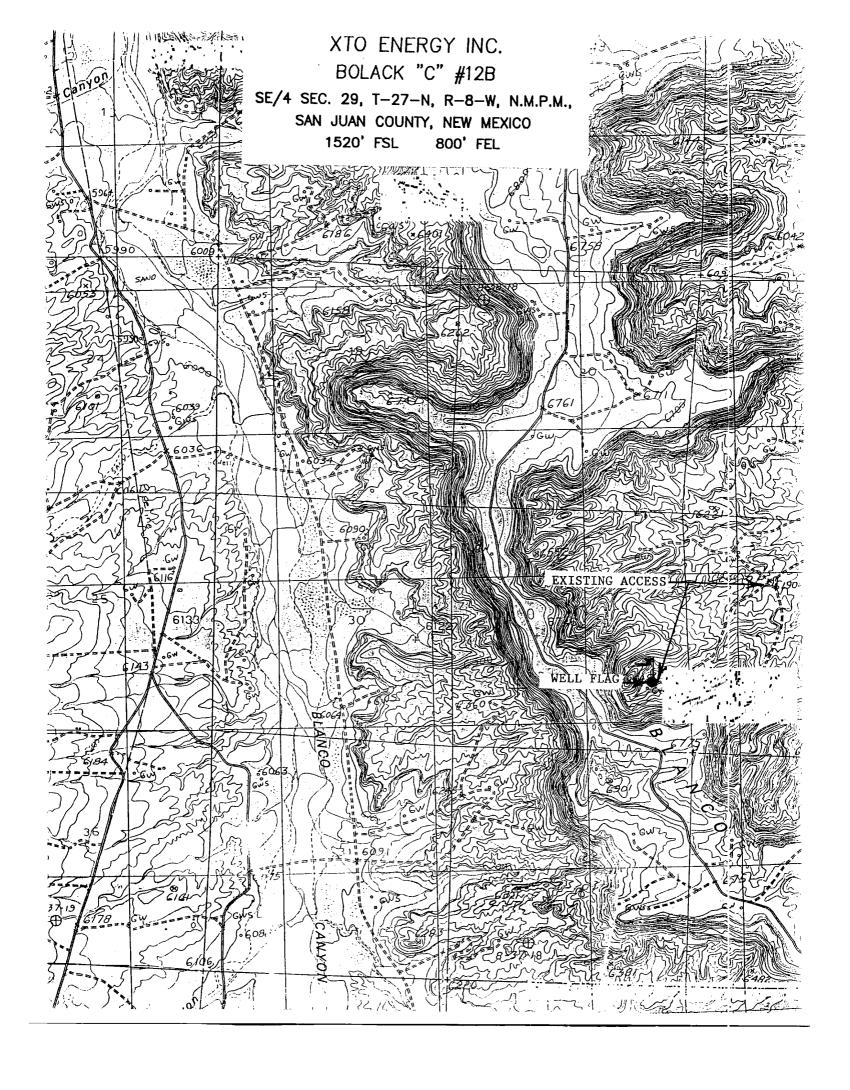
<sup>3</sup>Pool Name

DISTRICT IV 2040 South Pacheco, Santa Fe, NM 87505

<sup>2</sup>Pool Code

☐ AMENDED REPORT

| 2 10 C             | -3/C               | \h Z          | · /               | 72319                  |                                | B/.   | ANCO MES                | AVERL                            | DE              |   |
|--------------------|--------------------|---------------|-------------------|------------------------|--------------------------------|---|-------------------------|----------------------------------|-----------------|---|
| Property Cod       |                    |               | _l                | 1 2 21 1               | *Property Na                   |   |                         |                                  | * Wei           | 1 Number                                |
| 1809               | 1 1                |               |                   |                        | BOLACK "(                      | D <b>"</b>  |                         |                                  |                 | 123                                     |
| OGRID No.          | -                  | <del></del> - |                   | ·····                  | Operator No                    | me  |                         |                                  |                 | Eleva tion                              |
| 1670               | 67                 |               |                   |                        | XTO ENERGY                     | INC.  |                         |                                  |                 | 6313'                                   |
| 1010               |                    |               |                   |                        | <sup>10</sup> Surface          | Location  |                         | ;                                |                 |   |
| UL or lot no.      | Section            | Township      | Ronge             | Lot Idn                | Feet from the                  | North/South line                                  | Feet from the           | East/We                          |                 | Crunty                                  |
| L G INC. III.      | 29                 | 27-N          | 8-W               |                        | 1520'                          | SOUTH   | 800'                    | EA                               | ST              | SAN JUAN                                |
| <u></u>            | <u></u>            | 1             | 11 Botto          | om Hole                | Location I                     | f Different Fro                                   | m Surface               |                                  |                 |   |
| UL or lot no.      | Section            | Township      | Range             | Lot Idn                | Feet from the                  | North/South line                                  | Feet from the           | East/We                          | st line         | County                                  |
|                    | <u> </u>           |               |                   | <u> </u>               |                                |   | <sup>16</sup> Order No. | <u> </u>                         |                 | <u> </u>                                |
| 22 Dedicated Acres | Ε                  |               | 13 Joint or Ir    |                        | <sup>14</sup> Consolidation Co | ae .  | -0.00.110.              |                                  |                 |   |
| 3ZO                | /                  | ´2            | I                 |                        |                                |   |                         | <u>.</u>                         |                 |   |
| NO ALLOW           | VABLE V            | MILL BE A     | SSIGNE            | D TO TH                | S COMPLETION                   | ON UNTIL ALL                                      | INTERESTS               | HAVE E                           | BEEN CO         | ON:SOLIDATED                            |
| HO FILLON          |                    | OR A N        | ION-ST            | ANDARD                 | UNIT HAS B                     | EEN APPROVE                                       | BY THE C                | IVISION                          |                 |   |
| 16                 | <del></del>        |               |                   |                        | \ \                            |   | 17 17                   | OPER/                            | ATOR-C          | ERTIFICATION                            |
|                    |                    |               |                   |                        |                                |   | i hereb                 | certify that t                   | he Information  | contained herein                        |
| I                  |                    |               |                   |                        |                                |   | is true<br>belief       | and complete                     | to the pest of  | my knowledge and                        |
|                    |                    |               |                   |                        |                                |   |                         |                                  |                 |   |
|                    |                    |               | >                 | \                      |                                | _ \   |                         |                                  |                 |   |
|                    | J* 5               |               |                   |                        |                                | '   | $\setminus \parallel$   |                                  |                 |   |
|                    |                    | 1000          |                   |                        |                                |   | _\                      |                                  | $\cap$          |   |
|                    | ر .                | 2             |                   | $\top$                 |                                |   | <u> </u>                | $\Lambda I$                      | 11/             | -11                                     |
|                    | 1/4                |               |                   |                        | \ 1                            | \   |                         | ((_/_                            | Wa              | 16~                                     |
|                    | -                  | , st          |                   |                        |                                |   | Signo                   |                                  | ey W            | PATTON                                  |
|                    |                    |               |                   |                        |                                |   | Printe                  | d Nome                           |                 |   |
| •                  |                    |               | المراجع والمتعارب |                        |                                | FD. B   | .L.M.                   | DRILL                            | ING ENGL        | NOE EIZ                                 |
|                    |                    |               | are"              | 1                      | ` '                            | BC 1  | 955                     | 7                                | - 4-02          |   |
|                    |                    |               |                   | 29                     |                                | <del>- \                                   </del> | Date                    |                                  |                 |   |
|                    |                    | -             |                   |                        |                                | 1170  | 18                      | SURVE                            | YOR CE          | RIFICATION                              |
|                    |                    |               |                   | . \                    | \                              | X   | 1 hereby                | certify that th                  | e well location | shorn on this plat<br>I surveys made by |
|                    |                    |               |                   | 70170174"              |                                |   | me or us                | ed from neid i<br>ader my supgen | iston, and the  | the same is true                        |
|                    |                    |               | LAI:<br>LONG      | 36°32'31"<br>: 107°41' | 57" W. 488'                    |   | and some                | ect to the best                  | the hity ballet | the same is true                        |
| والحروان والمرا    | e je se konjej     | 010           |                   |                        |                                | 80  |                         | V=K                              | 457151          | 61                                      |
| 1000               |                    | المراجي بأ    |                   |                        | . `                            |   | ≥ Dota                  | of Surger<br>ure and Seal        |                 |   |
| 51 5:12            | <i>i</i> . 1 = 01= | 2.707         |                   |                        |                                | 175   |                         | me did 2001                      | \$ 2434aa       |   |
| 1 51 % ha          | حا⊸ ان             | .μ τωτ        |                   |                        |                                | '" \  | 03-00-                  | 10,30                            | ٠, [ ,          | X\$/\                                   |
|                    |                    |               |                   |                        |                                | 520,  | 7.00 /                  | / Cours                          | JANOES          | Mrush.                                  |
|                    | -                  | 1             |                   | `                      | \ .       \                    | / iii /   |                         | グし                               | -Je,>           | - ' '                                   |
| 1                  |                    |               |                   |                        |                                |   |                         | M                                | 8894            |   |
| FD B.L.M.          |                    |               |                   |                        |                                | FD B  |                         | cate Number                      |                 |   |
| BC 1955            |                    | N 88-         | 53-46 V           | v 515                  | 1.60' (M)                      |   |                         |                                  |                 |   |



### XTO ENERGY INC.

### Bolack "C" #12B APD Data February 5, 2002

Location: 1,520' FSL & 800' FEL, Sec 29, T27N, R08W

County: San Juan

State: New Mexico

PROJECTED TOTAL DEPTH: ±5,100'

OBJECTIVE:

Mesaverde

GR ELEV: 6,313'

Est KB ELEV: 6,325' (12' AGL)

### 1. MUD PROGRAM:

| INTERVAL   | 0' to 270'  | 270' to 3,500' | 3,500' to TD |
|------------|-------------|----------------|--------------|
| HOLE SIZE  | 12-1/4"     | 7-7/8"         | 7-7/8"       |
| MUD TYPE   | FW/Spud Mud | FW/Polymer     | LSND         |
| WEIGHT     | 8.6-9.0     | 8.4-8.8        | 8.6-9.0      |
| VISCOSITY  | 28-32       | 28-32          | 45-60        |
| WATER LOSS | NC          | NC             | 8-10         |

Remarks: Use fibrous materials as needed to control seepage and lost circulation. Pre-treat with 20% LCM @ 3,500'. Pump high viscosity sweeps as needed for hole cleaning. Raise viscosity (>85 sec) at TD for logging. Reduce viscosity after logging for cementing purposes.

#### 2. CASING PROGRAM:

Surface Casing:

8-5/8" casing to be set at  $\pm$  270' in 8.8 ppg mud

|          |        |     |      |      |        |        | <u> </u> |       |       |      |       |       |
|----------|--------|-----|------|------|--------|--------|----------|-------|-------|------|-------|-------|
|          |        |     |      | -    | Coll   | Burst  |          |       |       |      |       |       |
|          |        |     |      |      | Rating | Rating | Jt Str   | ID    | Drift | SF   | SF    | SF    |
| Interval | Length | Wt  | Gr   | Cplg | (psi)  | (psi)  | (M-lbs)  | (in)  | (in)  | Coll | Burst | Ten   |
| 0, 270,  | 270'   | 24# | J-55 | STC  | 1370   | 2950   | 244      | 8.097 | 7.972 | 7.32 | 7.95  | 29.39 |

320,84

**Production Casing:** 

4-1/2" casing to be set at TD in 9.0 ppg mud.

|          |        |       | -    |      | Coll   | Burst  |         | •     |       |      |       |      |
|----------|--------|-------|------|------|--------|--------|---------|-------|-------|------|-------|------|
| 1        |        |       |      |      | Rating | Rating | Jt Str  | ID    | Drift | SF   | SF    | SF   |
| Interval | Length | Wt    | Gr   | Cplg | (psi)  | (psi)  | (M-lbs) | (in)  | (in)  | Coll | Burst | Ten  |
| 0'-TD    | 5,100' | 10.5# | J-55 | STC  | 4010   | 4790   | 132     | 4.052 | 3.875 | 1.66 | 1.33  | 2.44 |

#### 3. WELLHEAD:

- A. Casing Head: Larkin Fig 92 (or equivalent), 9" nominal, 2,000 psig WP (4,000 psig test) with 8-5/8" 8rnd thread on bottom and 11-3/4" 8rnd thread on top.
- B. Tubing Head: Larkin Fig 612 (or equivalent), 6.456" nominal, 2,000 psig WP (4,000 psig test), 4-1/2" 8rnd female thread on bottom, 8-5/8" 8rnd thread on top.

# 4. <u>CEMENT PROGRAM (Slurry design may change slightly, but the plan is to circulate cement to surface on both casing strings):</u>

A. Surface:

8-5/8", 24#, J-55, STC casing to be set at  $\pm$  270'.

<u>Lead:</u> 160 sx of "Type III" cement containing 3% CaCl<sub>2</sub>, ¼ pps celloflake, mixed at 14.5 ppg, 1.39 ft<sup>3</sup>/sk, & 6.50 gal wtr/sk.

Total slurry volume is 222 ft<sup>3</sup>, 100% excess of calculated annular volume to 270'.

B. Production:

4-1/2", 10.5#, J-55, STC casing to be set at  $\pm 5,100$ ".

<u>Lead:</u> 555 sx of Premium Lite FM (65/35/6) cement containing 2% KCl, ¼ pps celloflake 2-4% Phenoseal mixed at 11.9 ppg, 2.39 ft<sup>3</sup>/sk, 15.60 gal wtr/sx.

Tail: 150 sx of Premiun Lite HS (65/35/6) cement containing 2% KCl, 7#/sx CSE, ½ pps celloflake, 0.5% Fluid loss, 0.2% Dispersant mixed at 12.5 ppg, 2.01 ft<sup>3</sup>/sk, 10.71 gal wtr/sx.

Total estimated slurry volume (including 40% excess) for the 4-1/2" production casing is 1,628  $f^3$ .

Note: The slurry design may change slightly based upon actual conditions. Final cement volumes will be determined for the caliper logs plus 40%. It will be attempted to circ cement to surface.

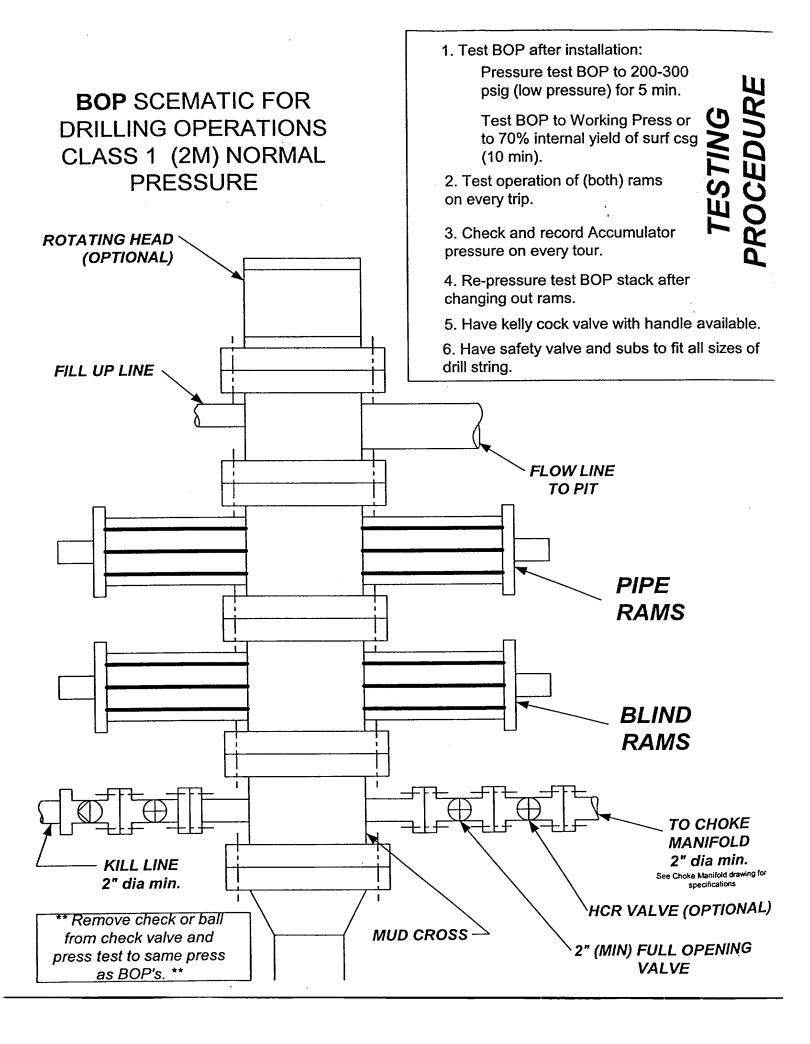
#### 5. LOGGING PROGRAM:

- A. Mud Logger: There are no plans to use a mud logger at this time.
- B. Open Hole Logs as follows: Run Dual Induction/SFL/GR/SP fr/TD (±5,100') to the bottom of the surface csg. Run CNL/LDT (Lithodensity)/GR/Cal and Pe from TD to 3,100'.

#### 6. FORMATION TOPS:

| Formation            | Subsea Depth | Well Depth |
|----------------------|--------------|------------|
| Ojo Alamo SS         | +4750'       | 1578'      |
| Kirtland Shale       | +4686'       | 1642'      |
| Fruitland Formation  | +4208'       | 2120'      |
| Lower Fruitland Coal | +4048'       | 2280'      |
| Pictured Cliffs SS   | +3991'       | 2337'      |
| Lewis Shale          | +3889'       | 2439'      |
| Chacra               | +3098'       | 3230'      |
| Cliffhouse SS        | +2424'       | 3904'      |
| Menefee*             | +2349'       | 3979'      |
| Point Lookout SS*    | +1726'       | 4602'      |
| Mancos Shale         | +1400'       | 4928'      |
| Projected TD         | +1228'       | 5100'      |

\* Target Reservoir. Maximum anticipated reservoir pressure will be ±1,550 psig.



Form 3160-5 (November 1994)

#### **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

FORM APPROVED Budget Bureau No. 1004-0135 Expires November 30, 2000

5. Lease Serial No.

| SHINDEA | NOTICES | AND  | REPORTS | ON | WELL       |
|---------|---------|------|---------|----|------------|
| SUMBER  | MOTICES | AINL | DEFUDIO |    | AACT POSUM |

| SUNDRY NOTICES  | AND REPORTS O  | N WELLS  |   | Sr 0/9232   |                                      |
|---|--|--|---|---|--------------------------------------|
| Do not use this form for abandoned well. Use For  | proposala to drill or to                                     | A 220 A  | 002                                     | 6. If Indian, Allotte                             | e or Tribe Name                      |
| SUBMIT IN TRIPLICATE  | - Other instructions o                                       |  | vici)<br>en                             | 7. If Unit or CA/A                                | greement, Name and/or No             |
| 1. Type of Well Oil X Gas Well Other  2. Name of Operator   | ·  |  | 3<br>\\\\\\                             | 8. Well Name and<br>BOLACK C                      | No. #12B                             |
| XTO Energy Inc.   |  |  |   | 9. API Well No.                                   |                                      |
| 3a. Address   | i i  | b. PhoneNo. (include area co                               |   | 30-045-31003                                      |                                      |
| 2700 Farmington Ave., Bldg. K. Ste  4. Location of Well (Footage, Sec., T., R., M., or Survey Descrip   | ntion)   | 87401505-324-109   | 90                                      | 10. Field and Pool,<br>BLANCO MESAVE              | or Exploratory Area                  |
| 1520' FNL & 800' FEL SEC 29, T17  | /  |  |   |   |                                      |
| 27  | 1N   | <del> </del>   |   | 11. County or Paris                               | sh, State<br>NM                      |
| 12. CHECK APPROPR   | IATE BOX(ES) TO INDI   | CATE NATUREOF NO   | TICE, REPORT                            | r,OROTHERDATA                                     |                                      |
| TYPE OF SUBMISSION  |  | TYP  | E OF ACTION                             |   |                                      |
| Notice of Intent  | Acidize  | Deepen   | Production                              | on (Start/Resume)                                 | Water Shut-Off                       |
| X Subsequent Report   | Alter Casing   | Fracture Treat   | Reclamati                               | ion 🔲   | Well Integrity                       |
| N oursequent report   | Casing Repair  | New Construction   | Recomple                                | ete X   | Other TD, SET                        |
| Final Abandonment Notice  | Change Plans   | Plug and Abandon   | Temporal                                | rily Abandon PR                                   | OD CSG                               |
|   | Convert to Injection   | Pług Back  | Water Dis                               | sposal  |                                      |
| 5/7/02 - 5/10/02: Reached drille<br>J-55, ST&C csg to 5,102' KB. Cem<br>Phenoseal (mixed @ 11.4 ppg & 2.8<br>0.2% dispersant, 0.5% fluid loss,<br>cuft/sx). Circulated 15 barrels<br>5/10/02. | nented casing w/60<br>39 cuft/sx) follow<br>2% Phenoseal, 4. | 0 sx Type III w/3<br>red by (tail) 150<br>5% gel & 1/4#/sx | 3% extender<br>sx Premium<br>cello (mix | r, 1/4#/sx cell<br>Lite HS (65/3<br>ed @ 12.5 ppg | lo & 2%<br>35/6) w/2% KC1,<br>& 2.01 |
|   |  |  |   |   |                                      |
| *** WILL PRESSURE TEST PRODUCTION   | ON CASING AT TIME  | OF COMPLETION ***  | r .                                     |   |                                      |
|   |  | ENTE   | HEL<br>MOS                              |   |                                      |
|   | ^  | MAY 2  | 8 2002                                  | 2000.20<br>2000.20                                |                                      |
|   |  |  |   | = S   |                                      |
| 14. I hereby certify that the foregoing is true and correct Name(Printed/Typed)  JEFFREY PATTON   | Fallen   | Tide DRILLIN   | (C)<br>IG ENGINEER                      |   |                                      |
|   | 1  | Date 5/10/02   |   |   | ED FON NECORD!                       |
| THIS  | S SPACE FOR FEDE   | RAL OR STATE OFF   | ICE USE                                 | 540   |                                      |
| Approved by   |  | Title  |   | Date  | <del>Y 2 8 <u>2002</u> -</del>       |
| Conditions of approval, if any, are attached. Approval o certify that the applicant holds legal or equitable title to which would entitle the applicant to conduct operations ther            | those rights in the subject                                  | ant or Office<br>t lease                                   |   | FARMING<br>BY                                     | TON FIELD OFFICE                     |
| Title 18 U.S.C. Section 1001, makes it a crime for any fraudulent statements or representations as to any matter w  | y person knowingly and wil                                   | llfully to make to any dep                                 | partmentor agen                         | cy of the United Stat                             | es any false, fictitious or          |